

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0055652523


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050413000173280 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SUE FRANK AND PAUL FRANK AND GREGORY PAUL FRANK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

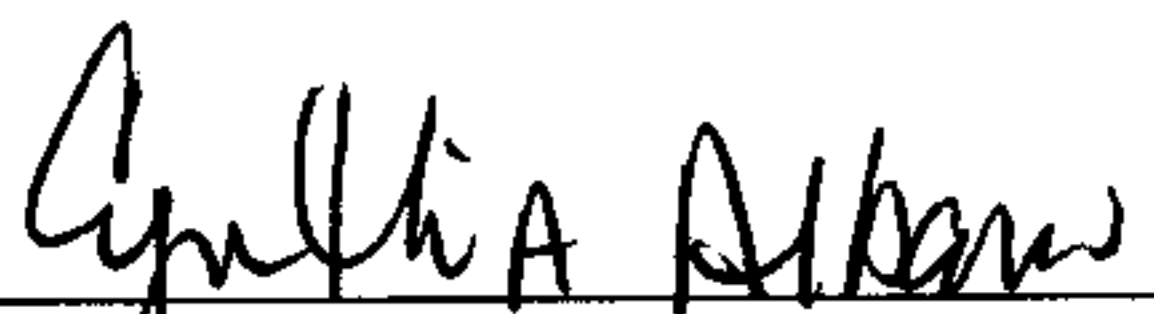
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/ 14 /2012 (MM/DD/YYYY).

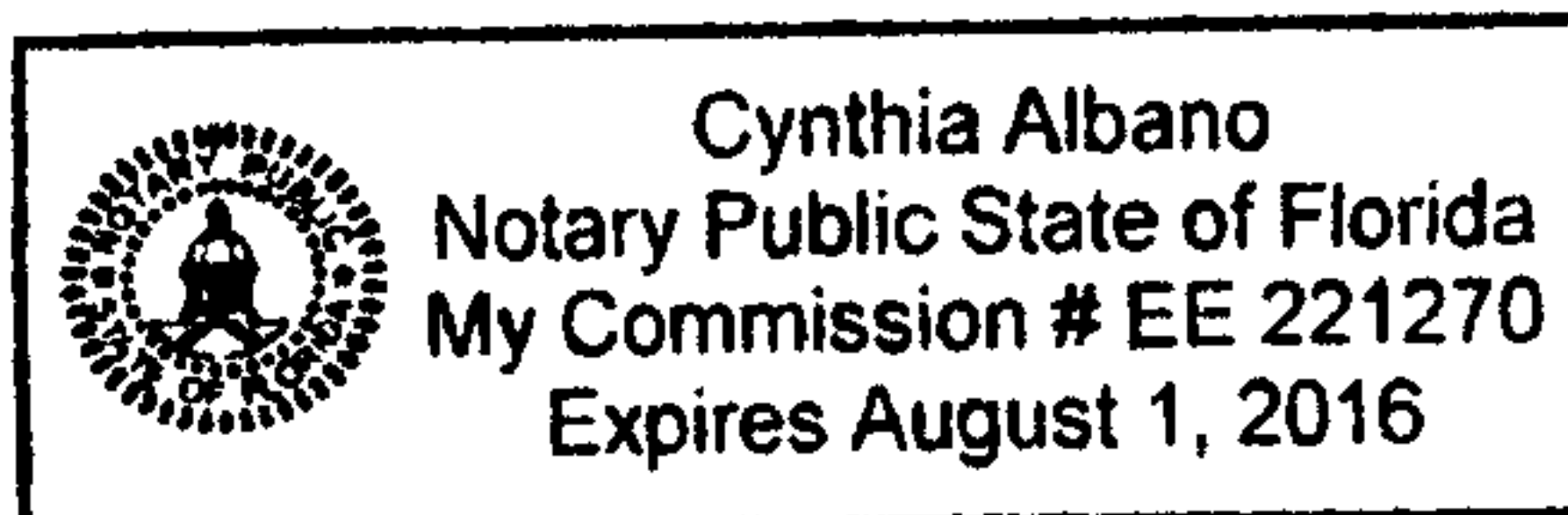
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
AMERICAPITAL FUNDING CORP, ITS SUCCESSORS AND ASSIGNS**

By:   
**KIMBERLY GOELZ**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 14 /2012 (MM/DD/YYYY), by KIMBERLY GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CYNTHIA ALBANO  
Notary Public - State of FLORIDA  
Commission expires: 08/01/2016



WFHRC 17643662 -@ CJ4169855 100162500043981670 MERS PHONE 1-888-679-6377 [C]  
FORM1\RCNAL1



\*17643662\*



20120924000364220 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
09/24/2012 02:48:15 PM FILED/CERT