

When Recorded Return To: Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0500299531

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20041005000550300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFERSON TYLER GANN AND TIFFANY NICOLE GANN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/__/2012 (MM/DD/YYYY).

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/_/O__/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

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