

RELEASE OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOWN ALL MEN BY THESE PRESENTS that, Greater Birmingham Habitat for Humanity, Inc. as successor to Shelby County Habitat for Humanity, Inc., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Satisfied, and is therefore discharged.
Original Borrower: Melanie Antoinette Smith Original Beneficiary: Shelby County Habitat for Humanity, Inc. Date Recorded: October 27, 2000 Mortgage Book: Land Record 2000, page 37401
Lot 9, New Hope Village, according to a survey drawn by Sain Associates and recorded in Map Book 24, page 89, in the Office of the Judge of Probate of Shelby County, Alabama
IN WITNESS WHEREOF, Greater Birmingham Habitat for Humanity, Inc. has caused these presents to be signed by its duly authorized officer onday of September, 2012.
BY: Charles Moore President and Chief Executive Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)
for said county in said State, do hereby certify that Charles Moore, President and Chief Executive Officer of Greater Birmingham Habitat for Humanity, Inc. whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, in his capacity as President and Chief Executive Officer of Greater Birmingham Habitat for Humanity, Inc. and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under by hand and official seal this the \bigcirc day of September, 2012.
Notary Public My commission expires: 03/09/2016