

20120920000359740 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
09/20/2012 02:50:32 PM FILED/CERT

When Recorded Return To:  
**CitiMortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 05/05/2010, made by **CHAD POULSON AND JENNIFER POULSON** and recorded in Mortgage Book , Page , and/or Document # 20100511000148210 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 09/ 06 /2012 (MM/DD/YYYY)

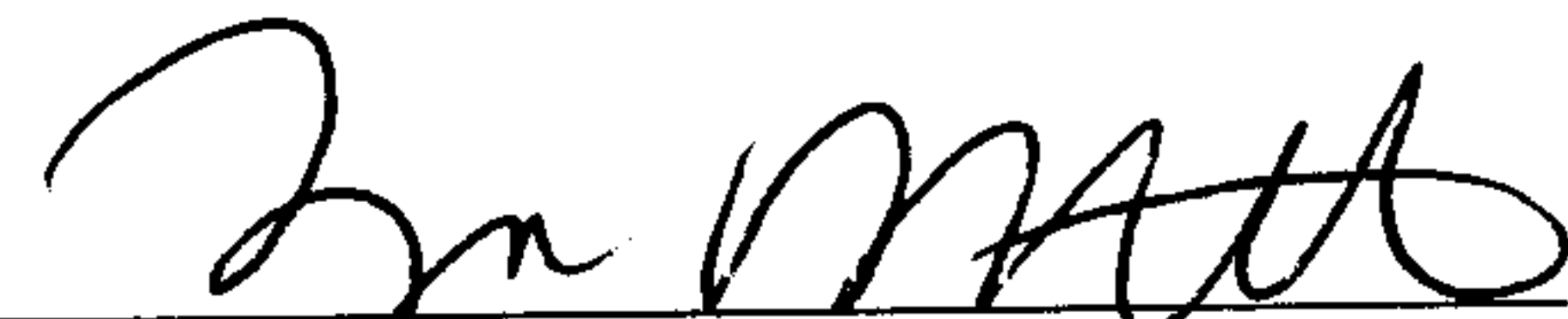
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**

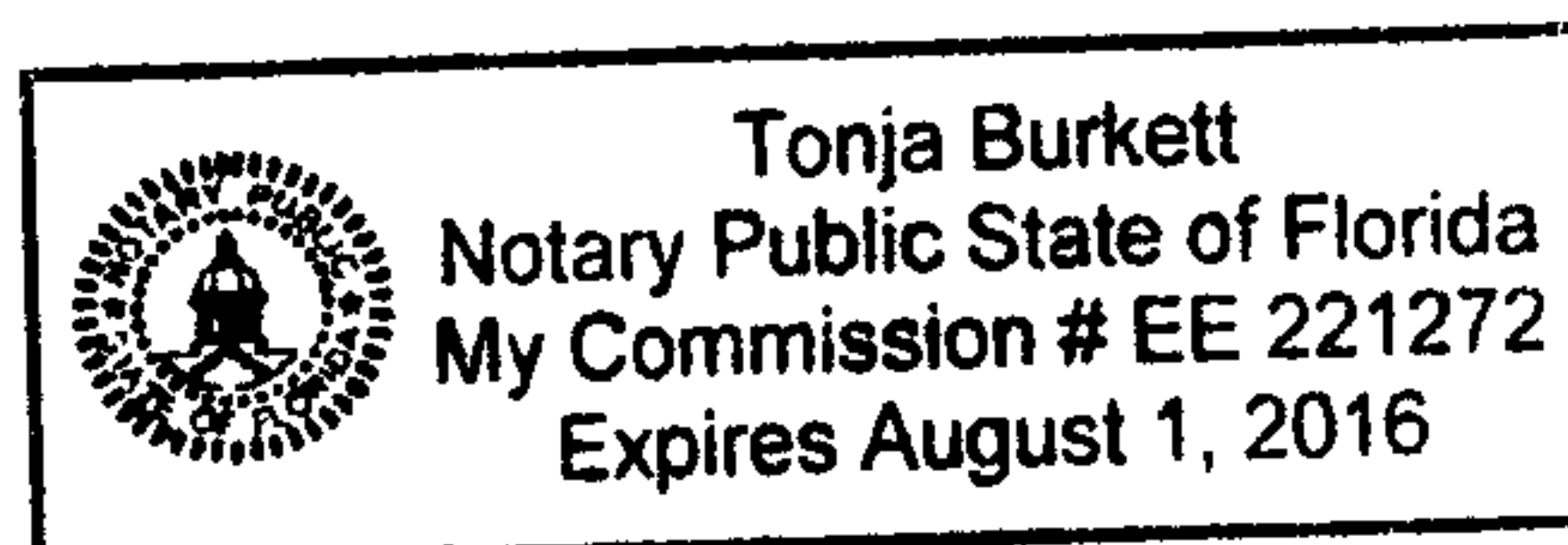
By: 

**KIMBERLY GOELZ  
ASST. SECRETARY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 06 /2012 (MM/DD/YYYY), by KIMBERLY GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**TONJA BURKETT**  
Notary Public - State of FLORIDA  
My commission expires: 08/01/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMAVR 17465392 -- MERS MOM CJ4140450 MIN 100027110050111107 MERS PHONE 1-888-679-6377  
[C] FORM5\FRMAL1



\*17465392\*