



20120917000353210 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/17/2012 03:24:47 PM FILED/CERT

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan # 1293810317

**CORPORATE CANCELLATION AND RELEASE  
MORTGAGE ONLY**

STATE OF ALABAMA  
COUNTY OF SHELBY


KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain Mortgage made and executed by **DAVID MATTHEW CURRY AND JULIE A. CURRY** to , recorded in Real Property Mortgage Book , Page or as Doc# 20021230000650000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

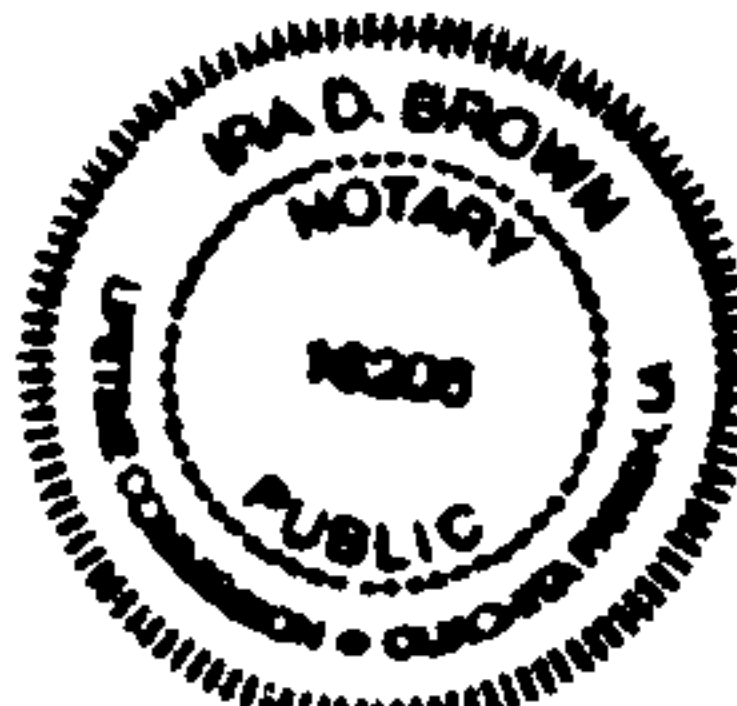
Dated on 08/ 31 /2012 (MM/DD/YYYY)  
**JPMORGAN CHASE BANK, N.A.**

By:   
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 31 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



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\*17519659\*