

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0831496195



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

## RELEASE OF MORTGAGE

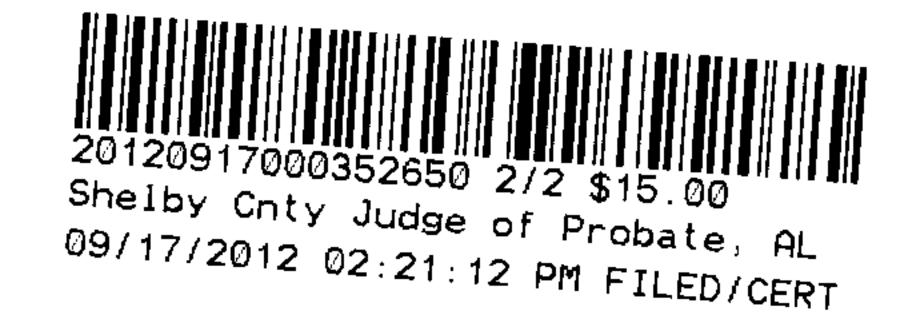
Date: SEPTEMBER 4, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		a	t Page		, Instrument No.			
20091211000455420	Parcel ID No.			C	f the record	of Mort	gages	
for <b>SHELBY</b>	County,	Alabama,	and more	parti	cularly desc	ribed on	. said	
Mortgage referred	to herein.							
Loan Amount: \$360,000.00  Date of Deed: NOVEMBER 18, 2009  Grantor: LONNIE S DAVIS AND JANET NOVATNAK, A MARRIED COUPLE								
Grantor's Mailine	Address: 2040	BROOK I	HIGHLAND	RDG	BIRMINGHAM	1, AL 3	5 <i>242</i>	

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT COMPANY, INC. ITS SUCCESSORS AND ASSIGNS Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=ML8102009RE.165270MIN 100162500041455214 MERS PHONE: 1-888-679-6377 Page 1 of 2 (RAL1)



Loan No. 0831496195

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it SEPTEMBER~4,~2012}$  .

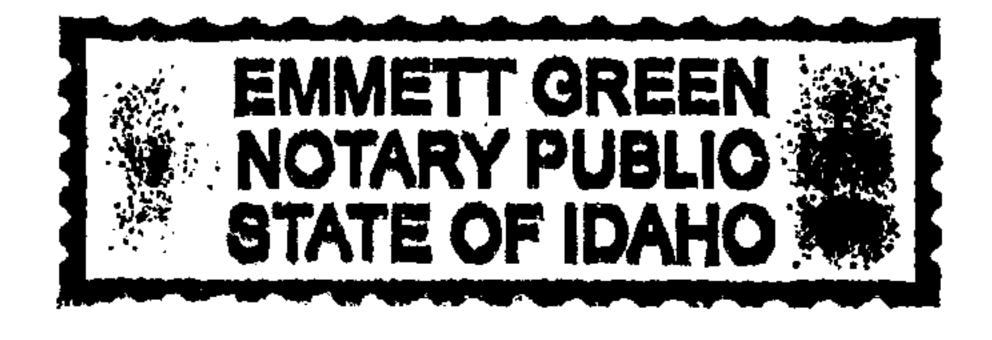
Mortgage Electronic Registration Systems, Inc.

KRYSTAI HALL
ASSISTANT SECRETARY

STATE OF <u>IDAHO</u> ) ) ss	
COUNTY OF BONNEVILLE )	
On this <u>SEPTEMBER 4, 2012</u> , before me, the undersigned, a Notary Posaid State, personally appeared KRYSTAL HALL	ublic in ersonally
known to me (or proved to me on the basis of satisfactory evidence) to person who executed the within instrument as <b>ASSISTANT SECRETARY</b>	obe the
on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Advance Mortgage & Investment Company, Inc. ITS SUCCESSORS AND ASSIGNS	
P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that he or she, as such officer, being authorized executed the foregoing instrument for the purposes therein contain that such Corporation executed the within instrument pursuant to its large resolution of its Board of Directors.	ned and

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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