

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness. DEBORAH K BETTERS wife and husband MARK JOHN BETTERS, said mortgage which was recorded in the office of the Judge of Probate of Shelby County, Alabama, In 20090624000242110 1/6 and undersigned does further hereby release and satisfy said mortgages. In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this September 12, 2012.

This instrument was prepared by  
**Amy Norman** at  
1400 South 20<sup>th</sup> Street  
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION  
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)



David Branham  
Real Estate Loan Officer



20120917000352640 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/17/2012 02:21:11 PM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 12th, day of September, 2012.

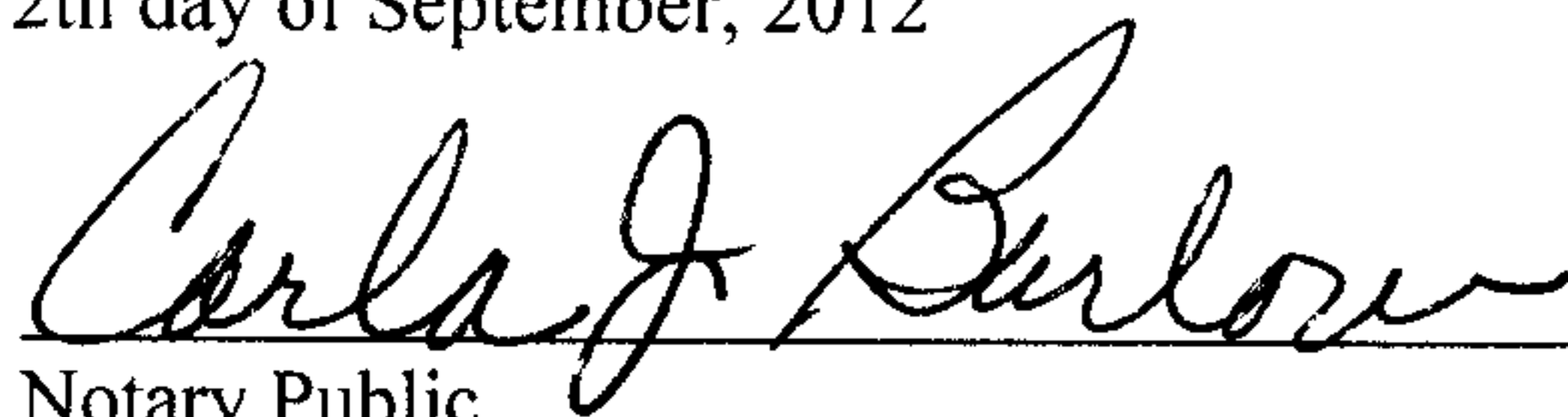
\_\_\_\_\_  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

Given under my hand and Official seal this 12th day of September, 2012



Notary Public

NOTARY PUBLIC, STATE OF ALABAMA, COMMISSION EXPIRES: 12/31/2015  
CARLA J. BURLEW, 1400 SOUTH 20TH STREET, BIRMINGHAM, AL 35205  
205-988-1234