

# Recording Requested by/ After Recording Return To:

Stewart Lender Services
Attn: Modification Recordation
9700 Bissonnet Street, Suite 1500
Houston, TX 77036

## This document was prepared by

Home Retention Services, Inc.,
Modifications Department
9700 Bissonnet Street
Suite 1500
Houston, TX 77036
1.855.664.8124

## LOAN MODIFICATION AGREEMENT

Order ID: 7859510

Loan Number: 206312460 Borrower: EDWARD COWAN

Original Loan Amount: \$109,796.00 Recording Reference: See Exhibit 'B' Project ID: 173989

By: Myra LeBlanc, VP

RECORDING REQUESTED BY:
BAC Hage Loans Servicing, LP
Attn Home Retention Division: CA6-919-01-43
400 National Way
Simi Valley, CA 93065

20120914000350350 2/4 \$193.80 Shelby Cnty Judge of Probate, AL 09/14/2012 12:43:32 PM FILED/CERT

Loan #: 206312460

----------FOR INTERNAL USE ONLY------FOR

# LOAN MODIFICATION AGREEMENT

## (Fixed Interest Rate)

This Loan Modification Agreement ("Agreement"), made this 26th day of April 2011, between EDWARD COWAN, III, and BAC Home Loans Servicing, LP (Lender), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the Security Instrument), dated the 9th day of September 2009 and in the amount of \$109,796.00 and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as in the 'Property', located at 1064 VILLAGE TRAIL, CALERA, AL 35040.

#### SAME AS IN SAID SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of the 1st day of June 2011, the amount payable under the Note or Security Instrument (the "Unpaid Principal Balance") is U.S. \$115,129.44 consisting of the amount(s) loaned to the Borrower by the Lender which may include, are not limited to, any past due principal payments, interest, fees and/or costs capitalized to date.
- The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 5.250% from the 1st day of May 2011. The Borrower promises to make monthly payments of principal and interest of U.S. \$650.50 beginning on the 1st day of June 2011, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on the 1st day of October 2039 (the "Maturity Date"), the Borrower still owes amounts under the Note and Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.
- 3 The Borrower will make such payments at PO Box 515503, Los Angeles, CA 90051-6803 or at such other place as the Lender may require.
- Nothing in this agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all terms and provisions thereof, as amended by this Agreement.
- In consideration of this Modification, Borrower agrees that if any document related to the Security Instrument, Note and/or Modification is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the loan as modified, or is otherwise missing, Borrower(s) will comply with Lender's request to execute, acknowledge, initial and deliver to Lender any documentation Lender deems necessary. If the original promissory note is replaced the Lender hereby indemnifies the Borrower(s) against any loss associated with a demand on the original note. All documents Lender requests of Borrower(s) shall be referred to as Documents. Borrower agrees to deliver the Documents within ten (10) days after receipt by Borrower(s) of a written request for such replacement.

As evidenced by their signatures below, the Borrower and the Lender agree to the foregoing 5-3-11 Dated EDWARD COWAN, III 001020635 COWAN EC 610 206312460 MOD 002 STATE OF COUNTY OF Before Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures (s) on the instrument the person(s), or entity-upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

My Commission Expires August 24, 2013

#### DO NOT WRITE BELOW THIS LINE

## THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as by successor by merger to BAC Home Loans Servicing, L.P.

By: Stewart Lender Services, Inc., its attorney in fact

By:

Christina Vuong, A.V.P., Stewart Lender Services, Inc.

Date

STATE OF TEXAS

**COUNTY OF HARRIS** 

On August 6, 2012 before me, <u>Julie Lu Notary Public-Stewart Lender Services</u>, <u>Inc.</u>, personally appeared <u>Christina Vuong</u>, <u>A.V.P.</u>, <u>Stewart Lender Services</u>, <u>Inc.</u> personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that <u>she</u> executed the same in <u>her</u> authorized capacity, and that by <u>her</u> signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

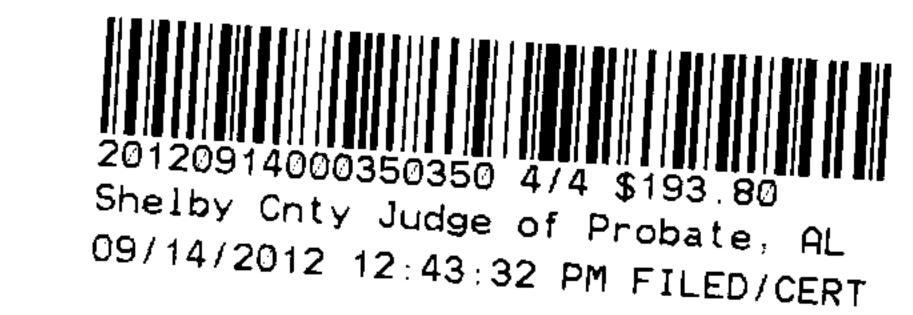
Witness my hand and official seal.

Signature

Julie Lu

JULIE LU
Notary Public, State of Texas
My Commission Expires
June 30, 2015

My commission expires: June 30, 2015



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# EXHIBIT B

Borrower Name: EDWARD COWAN

Property Address: 1064 VILLAGE TRAIL, CALERA, AL 35040

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 09/25/2009 as Instrument/Document Number: 20090925300367040, and/or Book/Liber Number: N/A at Page Number: 12 in the real records of SHELBY County, State of AL.

## **Additional County Requirements:**

Original Loan Amount: \$109,796.00

Current UPB: \$115,129.44



