


This instrument was prepared by:  
The Law Office of Jack R. Thompson, Jr., LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
Phone (205) 443-9027

Send Tax Notice To:  
Joshua D. Meil  
125 Ashby Street  
Calera, AL 35040

  
20120913000348300 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
09/13/2012 01:56:19 PM FILED/CERT

**WARRANTY DEED - Joint Tenants with Right of Survivorship**

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY )

That in consideration of \$129,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Terrence J. Shamburger and wife, Stephanie J. Shamburger, whose mailing address is Terrence J. Shamburger Stephanie J. Shamburger - (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Joshua Meil and Christy S. Meil, whose mailing address is 125 Ashby Street, Calera, AL 35040 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 125 Ashby Street, Calera, AL 35040; to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

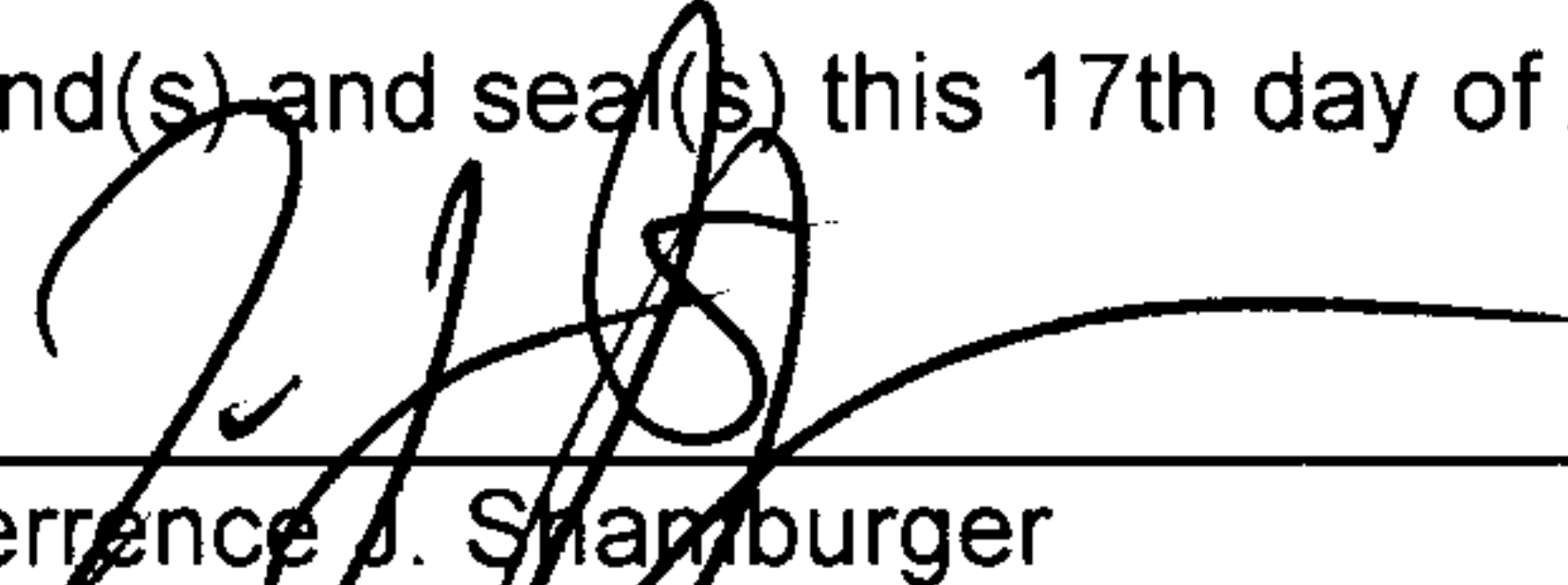
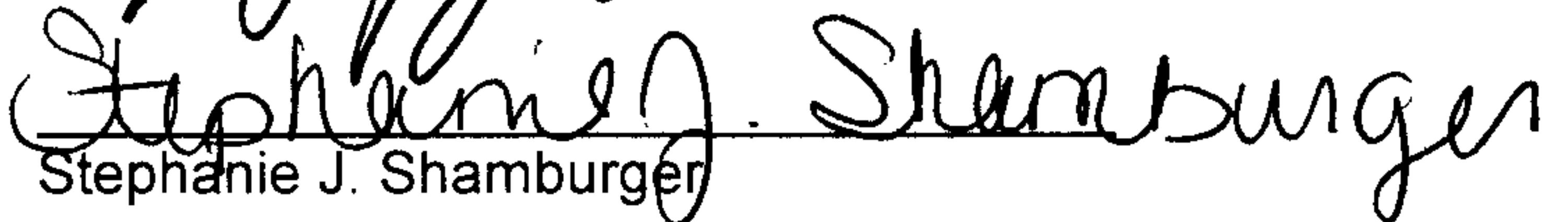
Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$131,632.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

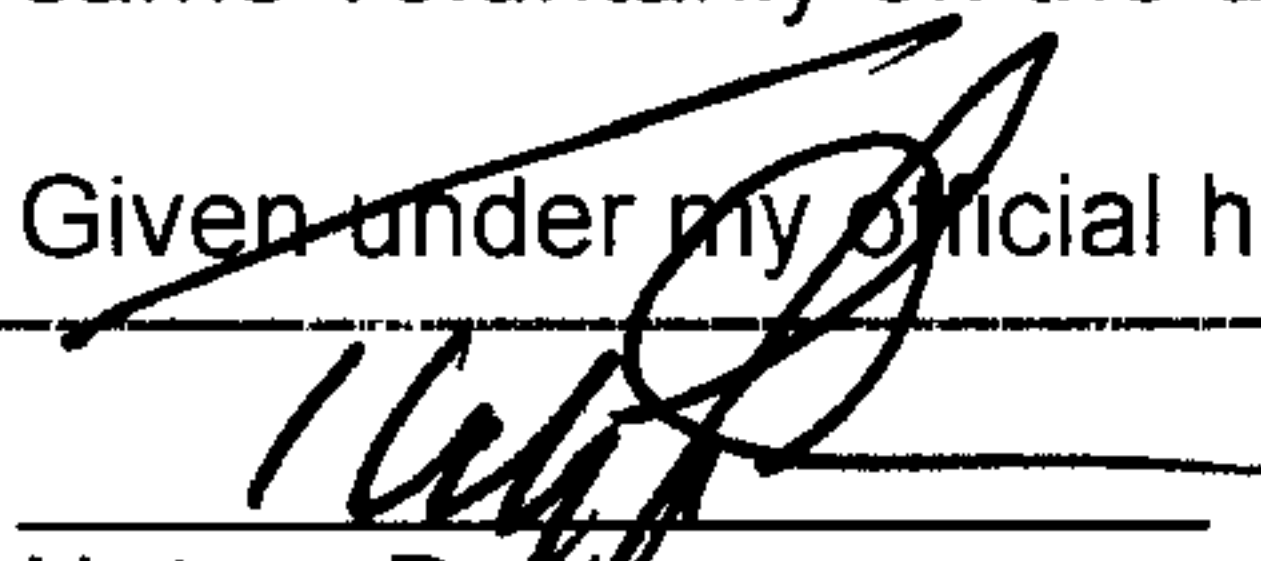
IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 17th day of August, 2012.

  
\_\_\_\_\_  
Terrence J. Shamburger  
  
\_\_\_\_\_  
Stephanie J. Shamburger

State of Alabama  
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Terrence J. Shamburger and Stephanie J. Shamburger, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 17th day of August, 2012.

  
\_\_\_\_\_  
Notary Public  
Commission Expires: 10/31/2012

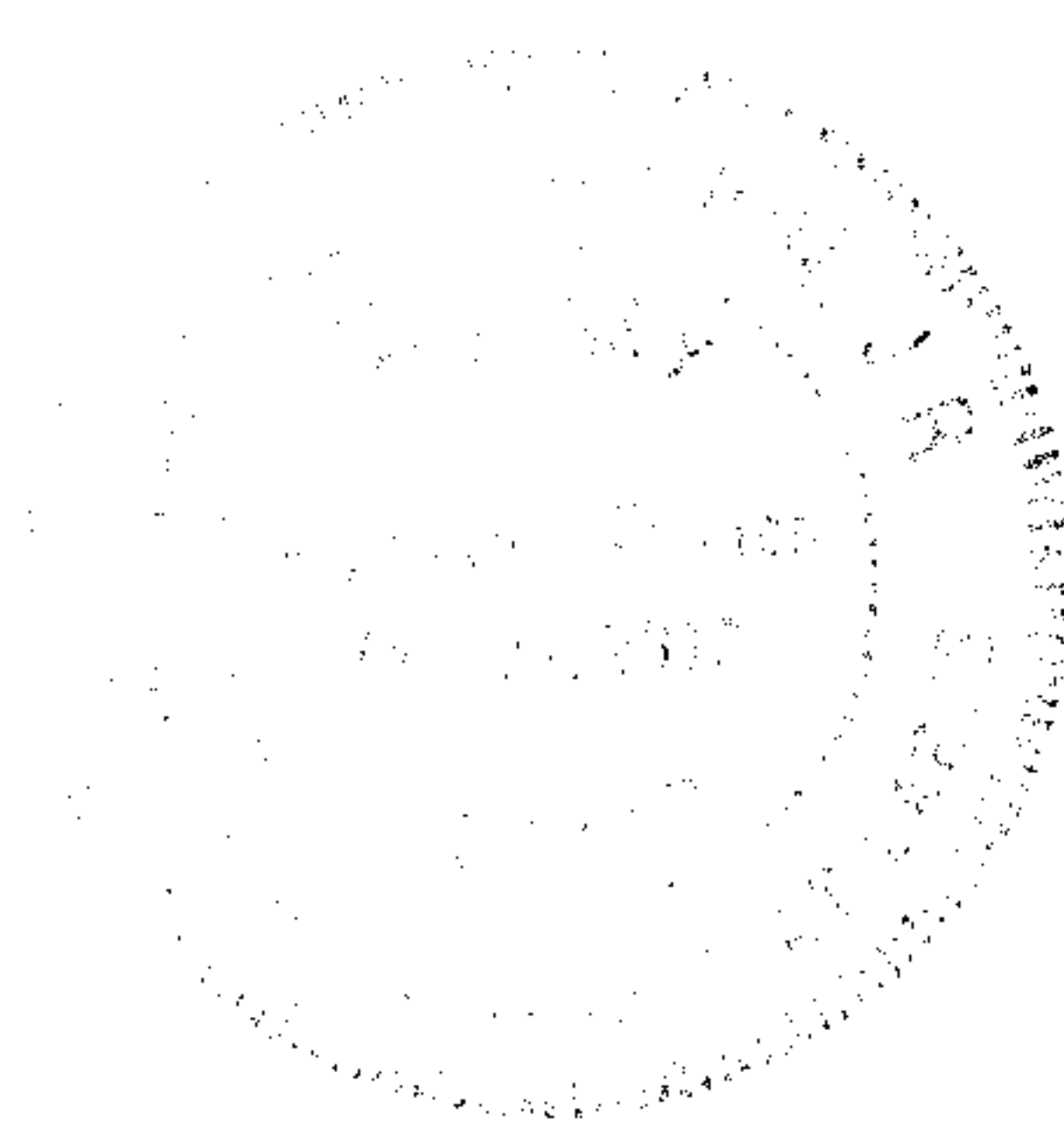



EXHIBIT "A"  
Legal Description

Lot 158, according to the Survey of Camden Cove West Sector 3, Phase 2, as recorded in Map Book 35, Page 15, in the Probate Office of Shelby County, Alabama.

  
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