UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Shelby Cnty Judge of Probate, AL 09/13/2012 11:13:11 AM FILED/CERT ALABAMA GAS CORPORATION 605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM, AL 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 1b. INDIVIDUAL'S LAST NAME MATTHEW LEE COUNTRY POSTAL CODE STATE CITY 1c. MAILING ADDRESS 35242-3174 US ALBIRMINGHAM 104 KATY CIR 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION ADD'L INFO RE **ORGANIZATION** NONE **DEBTOR** 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME POSTAL CODE COUNTRY STATE CITY 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 2e. TYPE OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA GAS CORPORATION SUFFIX MIDDLE NAME FIRST NAME 3b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS 35203 AL **BIRMINGHAM** US 605 RICHARD ARRINGTON JR BLVD N 4. This FINANCING STATEMENT covers the following collateral: LENNOX A/C, FURNACE, AND COIL MODEL #XC1401823004 ERIAL #5812E14787 MODEL #MU80UH045E36A SERIAL #5912E28382 MODEL #CX3419A SERIAL #6010F09220 \$9005.00

| 5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
|---|--|-------------------|---------------------------|-------------|-------------------|
| 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) ESTATE RECORDS. Attach Addendum | in the REAL 7. Check to REC [if applicable] [ADDITIONAL | UEST SEARCH REPOR | (S) on Debtor(s) optional | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | |

| FOLLOW INSTRUCTIONS (front and bags) 9. NAME OF FIRST DEBTOR (1a or 1 | | ATEMENT | | | |
|---|-----------------------------------|--|--|--|-----------------|
| 9a. ORGANIZATION'S NAME | | | | | |
| OR OL ANDIMADIAN CENTANA | FIRST NAME | MIDDLE NAME, SUFFIX | | | |
| 96. INDIVIDUAL'S LAST NAME LEE | MATTHEW | | | | |
| 10.MISCELLANEOUS: | | | 201200 | | |
| 10.1411000000 | | | Shelby | 13000347610 2/2 Cnty Judge of 2012 11:13:11 or | \$42.65 |
| | | | 09/13/2 | Only Judge of 12012 11:13:11 Al | Trobate, AL |
| | | | | | · TEDICERT |
| | | | | | |
| | | | | | |
| | | | | | |
| | | THE | ABOVE SPACE | IS FOR FILING OFFI | CE USE ONLY |
| 11. ADDITIONAL DEBTOR'S EXACT | FULL LEGAL NAME - insert only one | name (11a or 11b) - do not abbreviate or com | bine names | . <u> </u> | |
| 11a. ORGANIZATION'S NAME | | | | | |
| OR 116. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | NAME | SUFFIX |
| TID. HADIVIDOAL S LAST NAIVIC | | | | | |
| 1c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| ADD'L INFO ORGANIZAT | RE 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. OR | GANIZATIONAL ID#, if a | , |
| DEBTOR | | | | <u> </u> | NOI |
| 2. ADDITIONAL SECURED PAR 12a. ORGANIZATION'S NAME | TY'S or ASSIGNOR S/P' | S NAME - insert only <u>one</u> name (12a or 12l | b) | <u> – – – – – – – – – – – – – – – – – </u> | |
| SERVICE EXPERTS/ST | EEL CITY | | | | |
| 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE | MIDDLE NAME | |
| | | | | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | US |
| 2524 COMMERCE SQ W | <u></u> | IRONDALE | AL | 35210 | 03 |
| 3. This FINANCING STATEMENT covers | timber to be cut or as-extracted | 16. Additional collateral description: | | | |
| collateral, or is filed as a fixture filing 4. Description of real estate: | · · | | | | |
| | | | | | |
| 104 KATY CIR | | | | | |
| BIRMINGHAM, AL 35242-3174 | | | | | |
| Legal Description | | | | | |
| PRIMARY LOT 48 | | | | | |
| THE CEDARS SECTION 7 TOWNSHIP 19S | RANGE 01W | | | | |
| MAP BOOK 25 MAP PAGE 13 | | | | | |
| PARCEL # 09 3 07 0 008 048.00 | 00 | | | | |
| SHELBY COUNTY, ALABAMA | | | | | |
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| | | | | | |
| |) <u>:</u> | | | | |
| Name and address of a RECORD OWNE (if Debtor does not have a record interest) |) <u>:</u> | | | | |
| | ·): | 17. Check only if applicable and check or | nly one box. | | |
| Name and address of a RECORD OWNE (if Debtor does not have a record interest) |): | 17. Check only if applicable and check or Debtor is a Trust or Trustee act | | roperty held in trust or | Decedent's Esta |
| |) <u>:</u> | <u> </u> | ting with respect to p | property held in trust or | Decedent's Esta |
| |) <u>:</u> | Debtor is a Trust or Trustee act | ting with respect to p | property held in trust or | Decedent's Esta |
| | | Debtor is a Trust or Trustee act | ting with respect to particular to particula | | Decedent's Esta |