

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION  
605 RICHARD ARRINGTON JR BLVD N  
BIRMINGHAM, AL 35203

20120913000347560 1/2 \$33.50  
Shelby Cnty Judge of Probate, AL  
09/13/2012 11:13:06 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

SCHERF CLINTON JARDIN

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1337 2ND AVE SW ALABASTER AL 35007-9779 US

ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

ALABAMA GAS CORPORATION

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

605 RICHARD ARRINGTON JR BLVD N BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

3 TON 410-A CONDENSER UNIT  
MODEL #GSX130361 SERIAL #1205010616

\$3000.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                            |            |                     |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME    |            |                     |
| OR                         |            |                     |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| SCHERF                     | CLINTON    | JARDIN              |

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                                   |            |                           |                                   |                                  |
|-----------------------------------|------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME          |            |                           |                                   |                                  |
| OR                                |            |                           |                                   |                                  |
| 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME | MIDDLE NAME               | SUFFIX                            |                                  |
| 11c. MAILING ADDRESS              |            | CITY                      | STATE                             | POSTAL CODE                      |
|                                   |            |                           |                                   | COUNTRY                          |
| ADD'L INFO RE ORGANIZATION DEBTOR |            | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                                   |            |                           |                                   | <input type="checkbox"/> NONE    |

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |            |             |        |             |
|-----------------------------|------------|-------------|--------|-------------|
| 12a. ORGANIZATION'S NAME    |            |             |        |             |
| GUIN SERVICES               |            |             |        |             |
| OR                          |            |             |        |             |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |             |
| 12c. MAILING ADDRESS        |            | CITY        | STATE  | POSTAL CODE |
| 10 55TH ST S                |            | BIRMINGHAM  | AL     | 35212       |
|                             |            |             |        | COUNTRY     |
|                             |            |             |        | US          |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.
14. Description of real estate:

1337 2<sup>ND</sup> AVE SW  
ALABASTER, AL 35007-9779

Legal Description  
PRIMARY LOT 9  
KENTON-BRANT NICKERSON  
SECTION 3 TOWNSHIP 21S RANGE 03W  
MAP BOOK 5 MAP PAGE 53  
PARCEL #23 2 03 1 001 024.000  
SHELBY COUNTY, ALABAMA

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

## 17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

## 18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years