

Send tax notice to Bill Robertson, 629 Foothills, Chelsea, AL 35043

This instrument was prepared by Marcus L. Hunt, 2803 Greystone Commercial Blvd.,
Birmingham, AL 35242

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Two hundred four thousand and no/100 (\$204,000.00) Dollars, the amount of which can be verified in the Sales Contract between the parties hereto** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

Phillips C. Bensinger and his wife Jill G. Bensinger
101 Bristol Ln Birmingham, AL 35242
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bill Robertson and Brenda Robertson, whose mailing address is:
629 Foothills, Chelsea, AL 35043
(herein referred to as grantees) as joint tenants with right of survivorship, the following described real property situated in Shelby County, Alabama, the address of which is 629 Foothills, Chelsea, AL 35043. to-wit:

Lot 8, according to the Survey of Foothills Point, Third Sector, as recorded in Map Book 35, page 136 in the Office of the Judge of probate Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.


And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s) this 6th day of August, 2012.

Phillips C. Bensinger (Seal)
PHILLIPS C. BENSINGER

Jill G. Bensinger (Seal)
JILL G. BENSINGER

Shelby County, AL 09/11/2012
State of Alabama
Deed Tax: \$204.00


20120911000344530 1/3 \$222.00
Shelby Cnty Judge of Probate, AL
09/11/2012 01:26:22 PM FILED/CERT

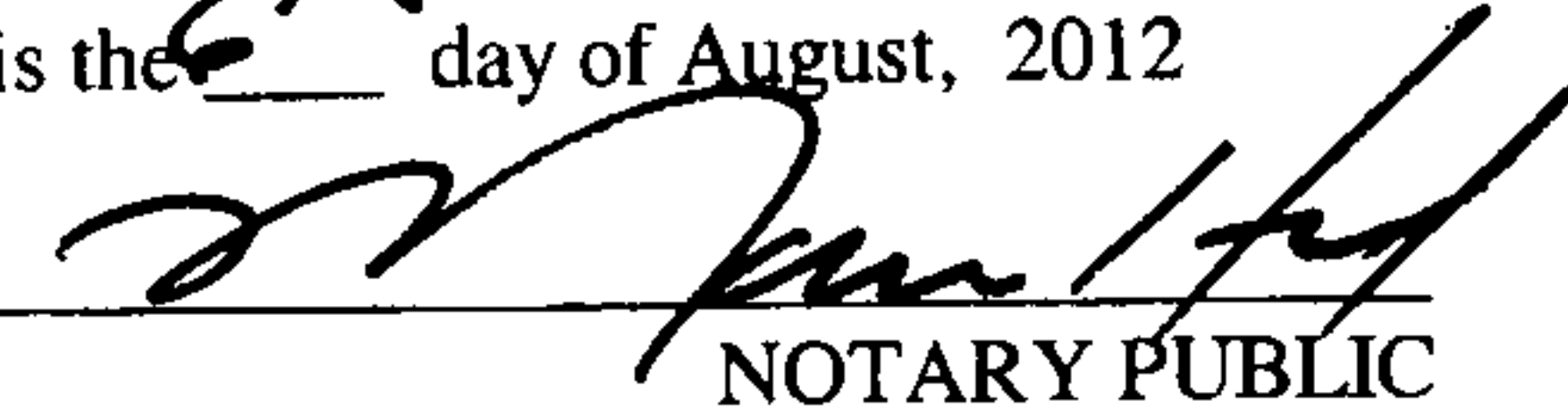
State of ALABAMA
County of SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Phillips C. Bensinger and his wife Jill G. Bensinger whose name(s) is/ are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of August, 2012

My commission expires:

5/13/13



NOTARY PUBLIC



20120911000344530 2/3 \$222.00
Shelby Cnty Judge of Probate, AL
09/11/2012 01:26:22 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Phillips C & Jill G Bensinger
Mailing Address 101 Bristol Ln.
Birmingham, AL 35242

Grantee's Name Bill + Brenda Robertson
Mailing Address 629 Foothills Trace
Chelsea, AL 35043

Property Address 629 Foothills Trace
Chelsea, AL 35043

Date of Sale 8/6/12
Total Purchase Price \$ 204,000

or
Actual Value \$ _____

or
Assessor's Market Value \$ 222,200

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Bill of Sale
 Sales Contract
 Closing Statement

Appraisal
 Other



20120911000344530 3/3 \$222.00
Shelby Cnty Judge of Probate, AL
09/11/2012 01:26:22 PM FILED/CERT

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8/6/12

Print PHILLIPS COLE BENSINGER

Unattested

(verified by)

Sign Phillips Cole Bensinger

(Grantor/Grantee/Owner/Agent) circle one