Source of Litle:	£ 500,00	
Deed Book, Page		Shelby County, AL 09/11/2012
Decd Record		State of Alabama
EASEMENT - DISTRIBUTION FACILITIES		Deed Tax:\$.50
STATE OF ALABAMA		
COUNTY OF Shelby		
W.E. No. A6170-00-C312_		
APCO Parcel No. 70249858	20120911000344480 1/2 \$15.50 Shelby Cnty Judge of Probate	·
Transformer No. 5 (8200)/CERT
This instrument prepared by: Lovry D. Gr	avill	
ال Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291		
KNOW ALL MEN BY THESE PRESENTS, That	Edde Blavins and wife, Lis	Blevins
as grantor(s), (the "Grantor", whether one or more Grantor in hand by Alabama Power Company, a company, its successors and assigns (the "Compa	orporation, the receipt and sufficiency of which are he	(\$1.00) and other good and valuable consideration paid to ereby acknowledged, does hereby grant to Alabama Power
below, all poles, towers, wires, conduits, fiber optonecessary in connection therewith (collectively, communications, along a route selected by the Cobe determined by the actual location(s) in which the are underground or overhead: for underground, the the easement will extend fifteen (15) feet on each keep clear, all trees, undergrowth and other obstructed the right in the future to install intermediate poto trim and cut, and keep trimmed and cut, all deace Company, may now or hereafter endanger, interferometation the right of ingress and egress to and	tics, cables, communication lines, transclosures, trans, "Facilities"), for the overhead and/or underground impany, as generally shown on the Company's drawing Company's facilities are installed. The width of the see easement will extend five (5) feet on each side of said side of the centerline of said Facilities as and where fuctions on a strip of land extending fifteen (15) feet follows and facilities on said strip. Further, with respect to lad, weak, leaning or dangerous trees or limbs outsidere with, or fall upon any of said overhead Facilities. The ments, rights and privileges necessary or convenient from said Facilities, as applicable, and the right to	tain, upon, over, under and across the Property described asformers, anchors, guy wires and other facilities useful or and transmission and distribution of electric power and a gattached hereto and made a part hereof, but which is to Company's easement will depend on whether the Facilities aid Facilities as and where installed; for overhead Facilities, installed. The Company is granted the right to clear, and each side of said underground Facilities, and to clear, and from each side of the centerline of said overhead Facilities to overhead Facilities, the Company is also granted the right le of the thirty (30) foot strip that, in the sole opinion of the tor the full enjoyment and use thereof, including without excavate for installation, replacement, repair and removal is or obstacles of whatever character, on, under and above
property cityated in Shallan	County Alabama (the "Property").	this instrument shall mean, the following described real
of the Douth /2 or Dection	MIN TOWNS NIP ZZ JOUTH, KON	ACIEDIOSISTEDIOS
Decd Kecord 2012071700	0255090 in the other of the Ju	ge i East as is recorded in inge of Probate of Shelby County,
of any public road or highway in proximity to the Facilities, to exercise the rights granted above; put feet (10') outside the boundary of the right of way shall be binding upon and shall inure to the benefit	Facilities, Grantor hereby grants to the Company the rovided, however, the Company shall not relocate satisfied of any such public road or highway as established or fit of Grantor, the Company and each of their respecting the company and each of the respection.	Facilities in connection with the construction or improvement ne right to relocate the Facilities and, as to such relocated aid Facilities on the Property at a distance greater than ten re-established from time to time. This grant and agreement tive heirs, personal representatives, successors and assigns of such seriors.
TO HAVE AND TO HOLD the same to the Compa		
· · · · · · · · · · · · · · · · · · ·	or(s) has/have set his/her/their hand(s) and seal(s) this	s the 30 day of 00 , 20 .
Mitness-Signature Mitness-Signature	Grantor)	34(SEAL)
Print Name Print Name Magnet Stoke	(Grantor)	Bluins (SEAL)

