

#500 00

Shelby County, AL 09/11/2012
State of Alabama
Deed Tax: \$.50

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA}

COUNTY OF SHELBY

W.E. No. A6170-05-B912

APCO Parcel No. 70249931

Transformer No. _____

This instrument prepared by: **Brandon P. Owen**

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



20120911000344460 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/11/2012 01:16:24 PM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That **Southern Electric Generating Company** as grantors (s), for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns Alabama Power Company (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

N A parcel of land located in the SE¼ of Section 31, Township 20 South, Range 02 East, Parcel # 58-17-9-31-4-000-001.000 Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by Anita Allcorn-Walker, its authorized representative, as of the 14th day of August, 2012.

ATTEST:

By: _____

Its: _____

Southern Electric Generating Company

By: Anita Allcorn-Walker

Its: Comptroller

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Anita Allcorn-Walker
Whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 14th day of August, 2012

[SEAL]

Mareyk Jones
Notary Public
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 16, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 16, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: STA # 1+00 TO STA # 1+62 (UNDERGROUND)



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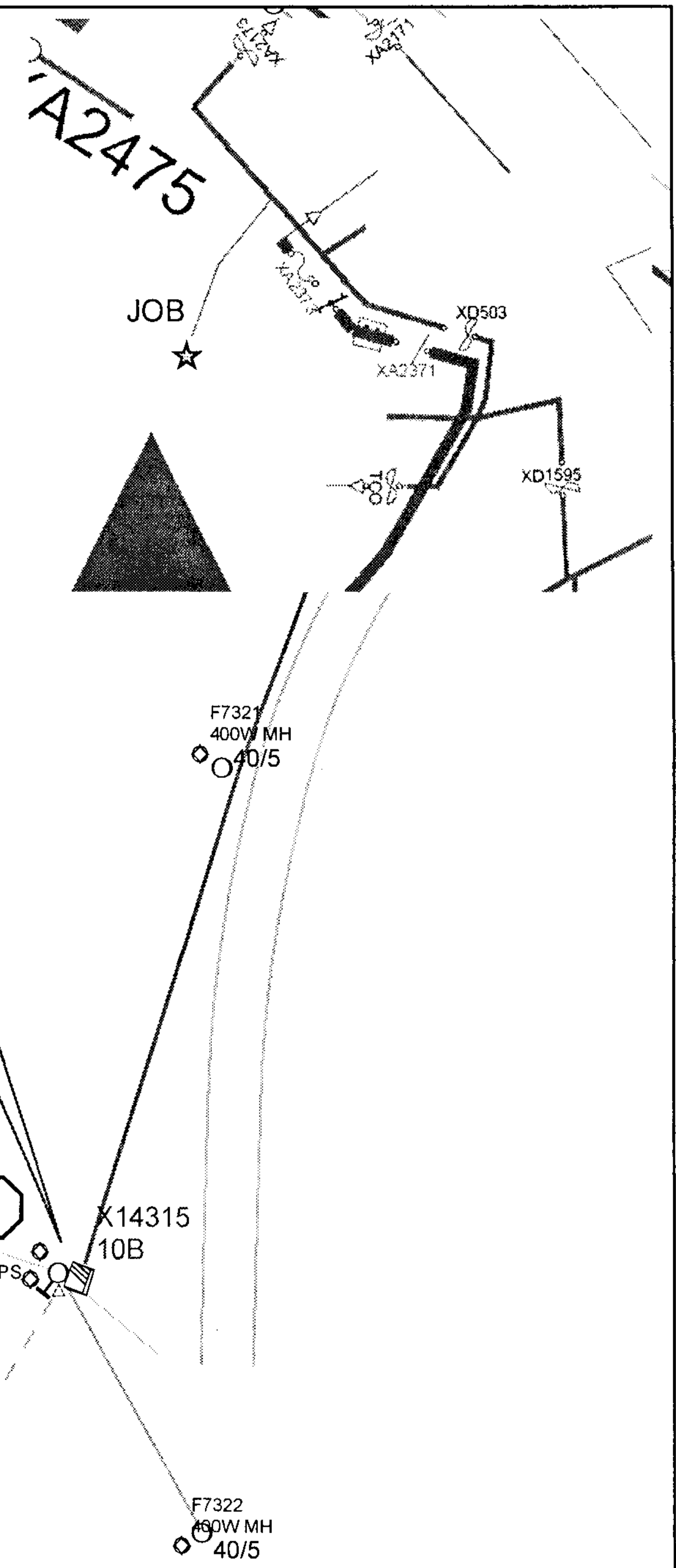
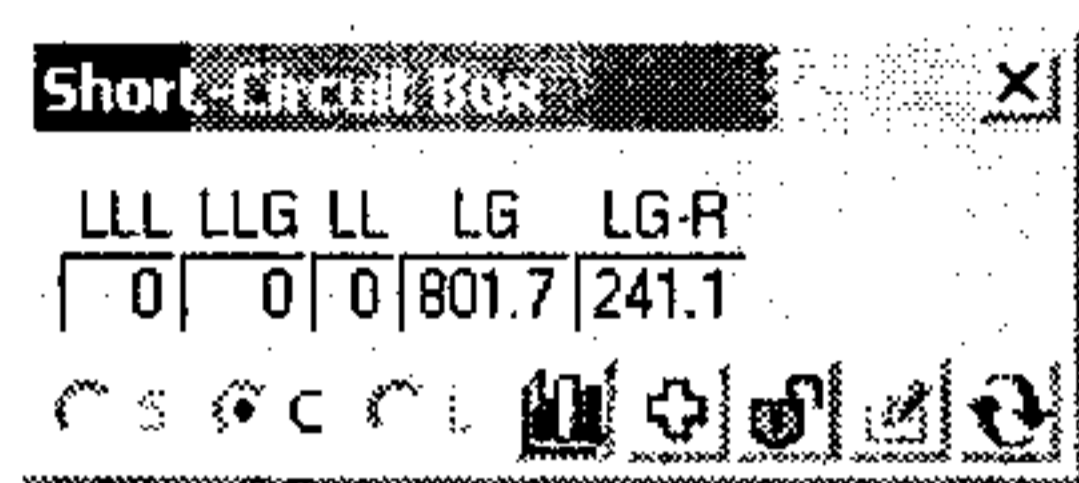
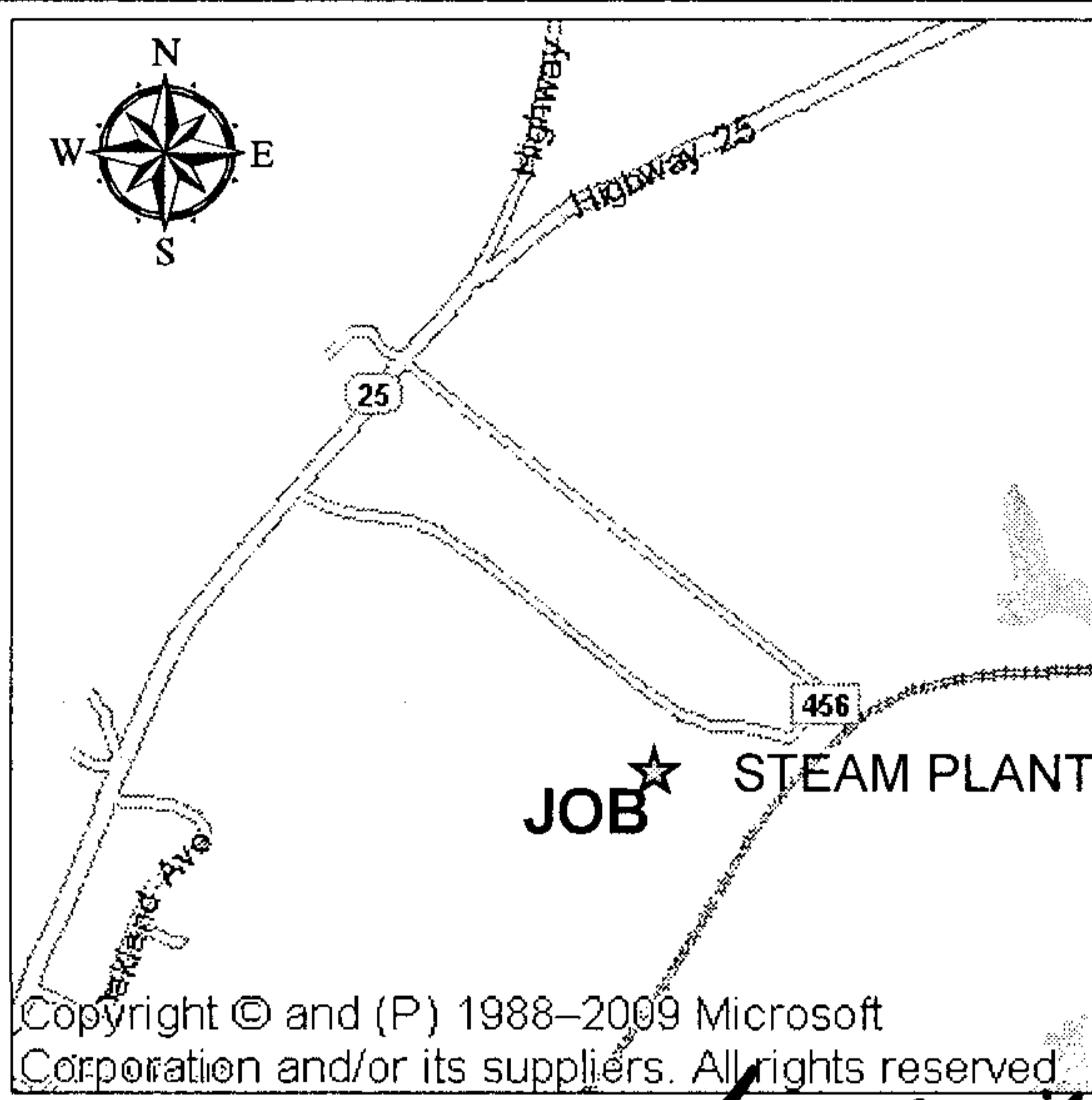
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1802602 12069170

Map Center LatLon
33.246053 -86.469341



Customer PSDF			Location HIGHWAY 25 (E. C. GASTON)			Agreed Serv. Date 12-31-2012			Estimate No. A6170-05B912			
Region BHAM			Oper. Cntr. COLUMBIANA		Town/City WILSONVILLE		UserID ermbrash		Created: 8/6/2012			
County Shelby		Section 31	Township 20S	Range 02E	Add'l Info							
Acquisition Agent GRAVITT			Date R/W Assigned 8/6/2012		Date R/W Cleared		Spatial Reference		LOC 1		Transformer Loading 15 KVA	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other
7.2 KV	N	N	Y	N	N	Y	Y	N	N	N	N	



R/W Agent Larry D. Smith
 Date Assigned 8/13/12
 Date Cleared 8/16/12
 Parcel # 70249931

R: 10 KVA 7.2 KV CONV
 I: 15 KVA 7.2 KV CONV
 PROP LOAD
 I: 4" SERVICE RISER
 I: 2# 4/0 & 1 #1/0 UG CABLE 62'

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Obtain Hotline Work Permit @
XD8000 400 AMP VXE
 Substation: SHELBY DS
 Feeder # 3 Breaker # 10336

VD=2.48%
 FVD=2.85%
 NEW GUARD HOUSE

Cnst Completed By: _____ Date: _____ Scale: 1 inch = 100 feet