

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0014344261



ASSIGNMENT OF MORTGAGE

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2006-2 MORTGAGE-BACKED CERTIFICATES, SERIES 2006-2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 10/21/2005, made by **ROBERT R. WELLBORN AND LAURA C. WELLBORN** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20060104000003930 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 08/27 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Ashley P. Clegg

ASST. SECRETARY

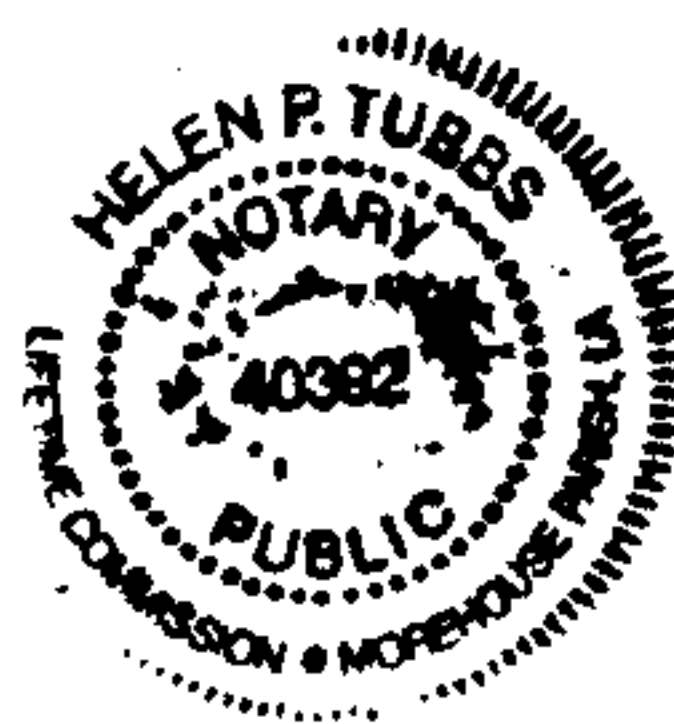
STATE OF LOUISIANA PARISH OF OUACHITA

On 08/27 /2012 (MM/DD/YYYY), before me appeared Ashley P. Clegg, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Helen P. Tubbs

Notary Public - State of LOUISIANA

My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 17415172 -2 EMC CJ4109987 MIN 100190821011155550 MERS PHONE 1-888-679-6377 [C]
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