



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

SEP 07 2012

James W. Fuhrmeister
Judge of Probate

20120907000340130 1/4 \$.00
Shelby Cnty Judge of Probate, AL
09/07/2012 02:07:41 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official MARK R HALL		Political Party/Ballot Affiliation Rep.	
Office Sought or Held (include district or circuit number, if applicable) MAYOR CITY OF HELENA			
Address ☐ Check box if reporting new address 807 St Charles LN			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month in which the report is filed.For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Sept. 7, 12
4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	614⁰⁰
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	1,205⁰⁰
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	1,205⁰⁰
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	860⁶⁰
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	860⁶⁰
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	958⁴⁰

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this **6th** day of **September** of the year **2012**. My commission expires the **11** day of **June** of the year **2014**.

Signature of Notary Public

Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK HALL

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Warren Baker	413 Park Lake Terrace Helena, AL 35080		☒				9/3/12	\$1,000.00
James Fessinger	2200 Old Cahaba Ry Helena, AL 35080		☒				9/7/12	\$25.00
Scott Carpenter	103 St Charles Drive Helena, AL 35080		☒				9/3/12	\$180.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								1,205.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK HALL

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION
<u>Southern Newspaper</u>	<u>1510 1/2th Avenue / Bessemer</u>		✓									<u>9/5/12</u>	<u>793¹⁰</u>
<u>Facebook Ads</u>	<u>1567 University Ave.</u>		✓									<u>9/3/12</u>	<u>67⁵⁰</u>
TOTAL EXPENDITURES THIS PAGE										<u>860⁶⁰</u>			

SOUTHERN NAMEPLATE
& GRAPHICS
1510 4TH AVE N
DESSEMER AL 35023
205-426-0181

SNG Signs

1510 4th Avenue North
Bessemer, AL 35020
Ph: (205) 426- 0181
FAX: (205) 426- 0182
Email: sales@sngsigns.com
Web: www.sngsigns.com

Invoice #: 11264

Order Created: 8/29/2012 8:50:41AM

COPY

09/05/2012 16:11:52

Sale:

Transaction # 2
Card Type: Visa
Acc: *****9054
Entry: Swiped
Amount: 793.10

Device ID: TSR7
Reference No.: 282249753103889
Auth.Code: 074046
Respon. AUTH/TKT 074046
Merchant number ***91125
CUSTOMER COPY

1AM

Created Date: 8/29/2012 8:50:41AM
Salesperson: House Account
Email: N/A
Phone: N/A
Fax: N/A



20120907000340130 4/4 \$.00
Shelby Cnty Judge of Probate, AL
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et

Quantity	Unit Price	Subtotal
4.00	\$60.00	\$240.00

jns

file emailed 05/31

- 4- 48 in x 48 in Single Sided Print(s) made from Coro - 4 mil White stock material
- Custom Finishing

2

Product: Screenprinting Coro 4 Mill Only

100.00

\$4.16

\$416.00

Description: make look like 4x4

- 100- 18 in x 24 in Double Sided Screen Print(s) made from Coro - 4 mil White 18 x 24 stock material
- 1800 UV Screen Ink- red, 1800 UV Screen Ink- blue,
- Custom Finishing

100.00

\$0.65

\$65.00

3

Product: Frames or Stakes

Description: Frames or Stakes

- 100 Wire Stakes

Order Subtotal: \$721.00

Total Taxes: \$72.10

Total: \$793.10

Order Balance: \$793.10

Payment Terms: Payment Due Upon Receipt

Date/Time Completed: _____

Technician: _____

Follow Up: ☐ YES ☐ NO

Reason: _____

Accepted: _____

Date: _____

x

If paying by credit card: (Cardholder's Signature).
I agree to pay the above total amount according to
the card issuer agreement.

Date

Tax ID:

Print Date: 9/5/2012