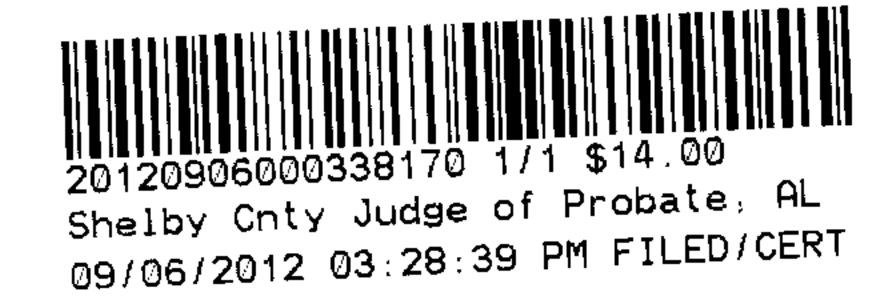
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1533431644



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20020729000349510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: RONNIE D. JOHNSON, A/K/A RONNIE DALE JOHNSON AND LINDA GARRETT JOHNSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION has caused its name to be signed on 08/_______/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 17362360 _5 PRIME CJ4086466

[C] RCNAL1

17362360