

20120906000337990 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
09/06/2012 03:19:58 PM FILED/CERT

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1006641419



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

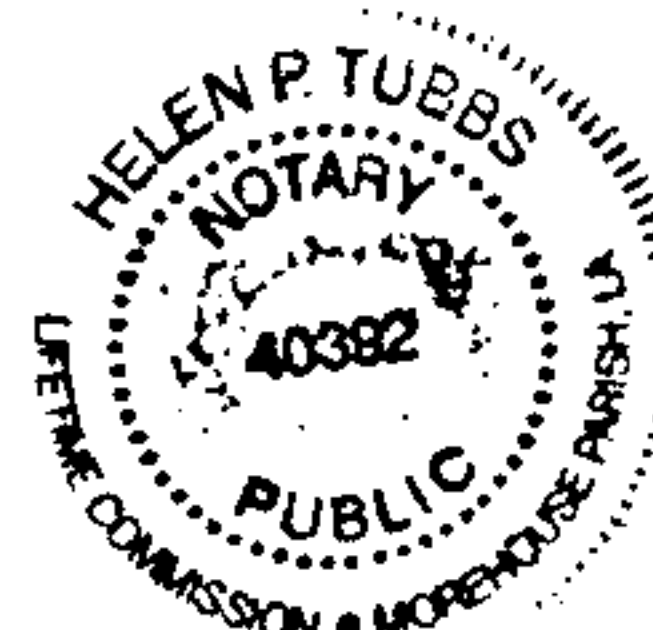
Said Mortgage was made by **JOSEPH L. JOHNSON AND EVA S. JOHNSON** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20100406000102800 of the records in the office of the Judge of Probate of SHELBY County, Alabama. .

Dated on 08/20/2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS**

By: *[Signature]*  
*Iqwissha J Craft*  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
On 08/20/2012 (MM/DD/YYYY), before me appeared *Iqwissha J Craft*,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
*Helen P Tubbs*  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17292932 -3 CHASE CJ40862415X MIN 100174900000014919 MERS PHONE 1-888-679-6377  
[C] FRMAL1



\*17292932\*