

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
SELENE ARMSTRONG 226-1402

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  

ALABAMA POWER COMPANY  
600 NORTH 18TH STREET  
BIRMINGHAM, AL 35203

20120905000335850 1/3 \$37.90  
Shelby Cnty Judge of Probate, AL  
09/05/2012 03:23:06 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
Yarbrough

FIRST NAME  
Jason

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
161 Savannah Ln

CITY  
Calera

STATE  
AL

POSTAL CODE  
35040

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
600 NORTH 18TH STREET

CITY  
BIRMINGHAM

STATE  
AL

POSTAL CODE  
35203

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

DUAL FUEL TRANE 2.5 TON HEATPUMP 13 SEER  
Model# 4twb3030c1000aa  
Serial# 12223hex4f

5. ALTERNATIVE DESIGNATION [if applicable]:

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

All Debtors

Debtor 1

Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$4600.00

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)  
NATUCC1 - 5/4/01 C T System Online



This instrument was prepared by:  
Walter F. Scott, III, LLC  
3500 Colonnade Parkway  
Birmingham, AL 35243

Send Tax Notice To: Jason Yarbrough  
161 Savannah Lane  
Calera, AL 35040

WARRANTY DEED

20120905000335850 3/3 \$37.90  
Shelby Cnty Judge of Probate, AL  
09/05/2012 03:23:06 PM FILED/CERT

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of One Hundred Seventy Six Thousand Five Hundred dollars and Zero cents (\$176,500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Barry S. Holcomb and Melanie Jan Holcomb, husband and wife (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Jason Yarbrough, a single man (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:


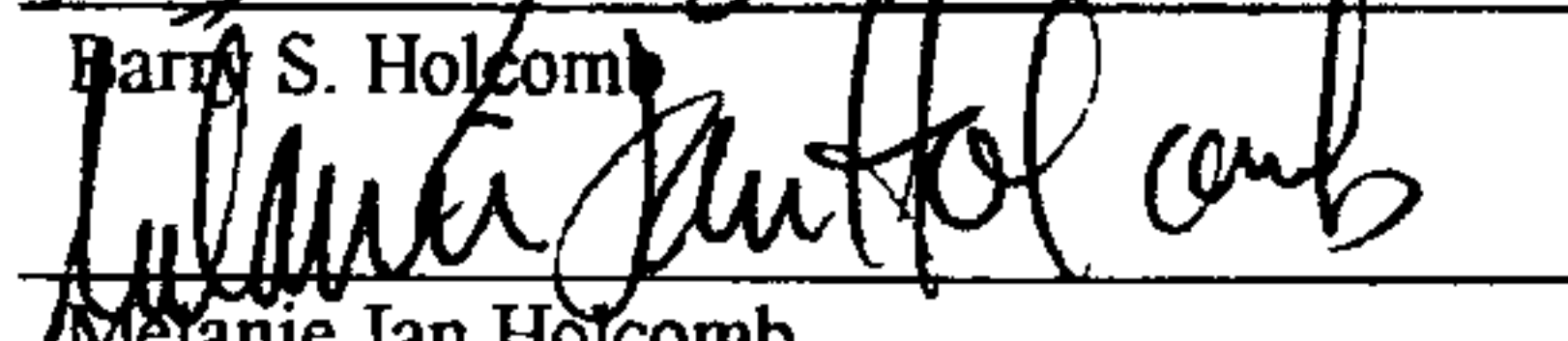
Lot 313, according to the Survey of Savannah Pointe, Sector IV, Phase 1, as recorded in Map Book 26, Page 49, in the Office of Shelby County, Alabama.

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 9<sup>th</sup> day of June, 2009.

**Note: \$176,500.00 of the sales price was paid for with the proceeds (\$180,102.00) of a first lien mortgage recorded simultaneously herewith.**

_____ (SEAL)	 (SEAL)
_____ (SEAL)	 (SEAL)
_____ (SEAL)	_____ (SEAL)
	_____ (SEAL)

STATE OF ALABAMA

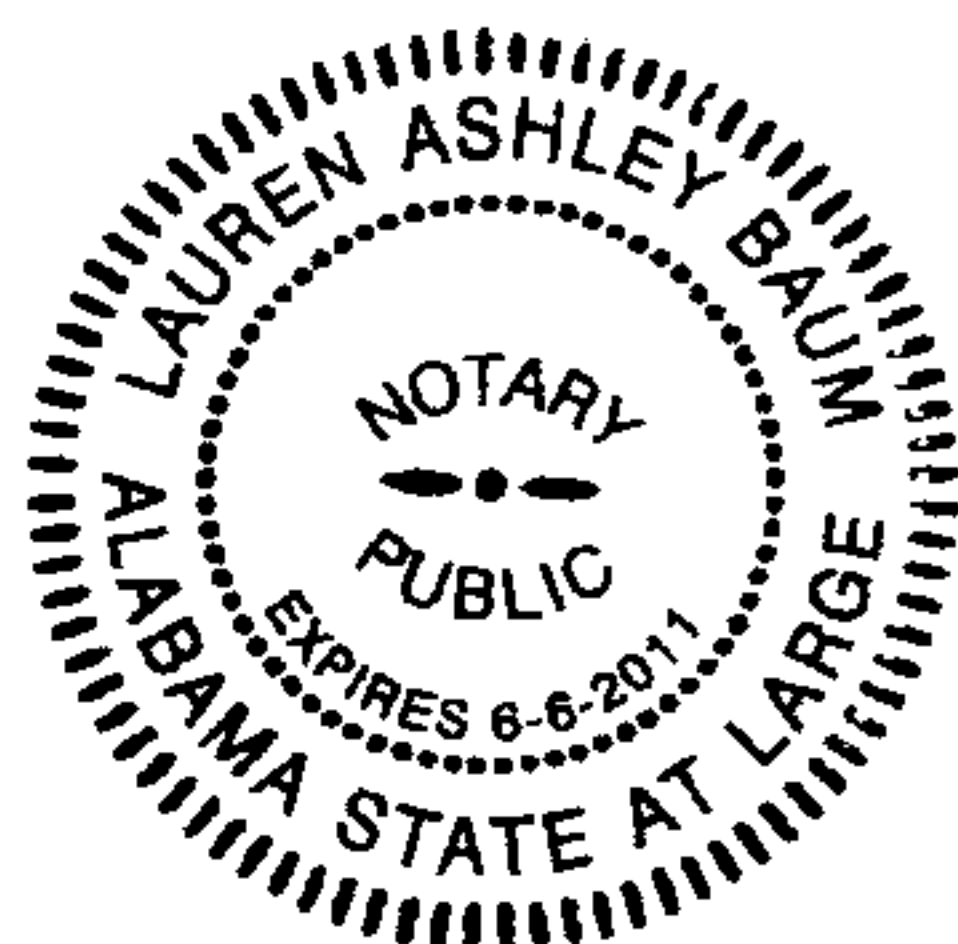
}

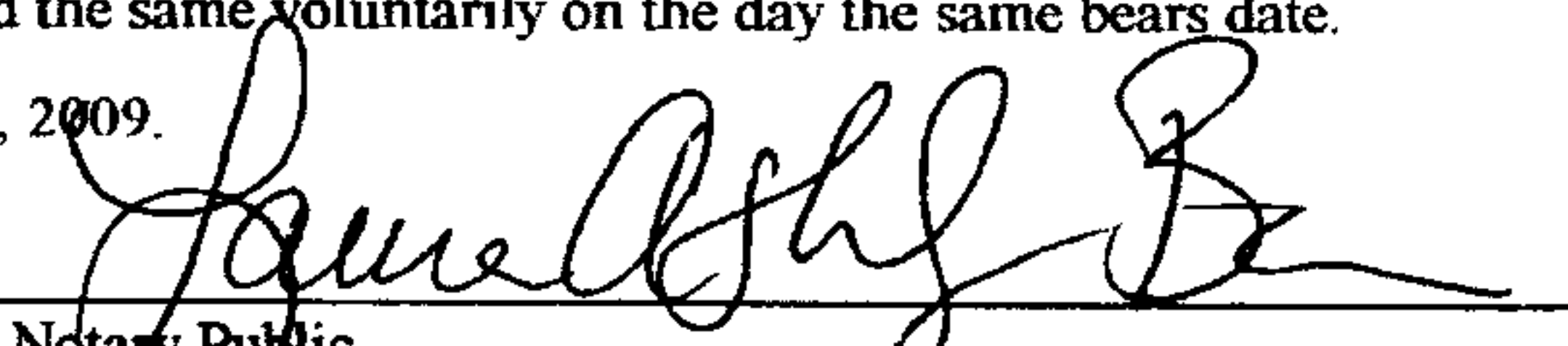
General Acknowledgment

COUNTY JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that Barry S. Holcomb and Melanie Jan Holcomb whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9<sup>TH</sup> DAY OF JUNE, 2009.



  
Notary Public  
Lauren Ashley Baum  
My Commission Expires: 06/06/2011



20090616000230400 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
06/16/2009 02:35:59 PM FILED/CERT