This instrument prepared by: William S. Fishburne, Esq. Burr & Forman LLP 420 North 20th Street, Suite 3400 Birmingham, Alabama 35203 Send tax notice to: Debra D. Fishburne 1749 Milner Crescent Drive Birmingham, AL 35205

20120905000335330 1/6 \$31.00

This instrument was prepared without the benefit of title review.

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STATE OF ALABAMA)

SHELBY COUNTY

## PERSONAL REPRESENTATIVE'S DEED IN DISTRIBUTION

KNOW ALL MEN BY THESE PRESENTS, that we, **DEBRA JANE FISHBURNE**, **WALTER DAVID DICKSON**, **JR.**, **and CAROLYN ANN DICKSON**, as Personal Representatives of the Estate of **WALTER DAVID DICKSON**, Deceased, by appointment of the Probate Court of Shelby County, Alabama, in Case No. PR-2007-000335, in order to fulfill and carry out the devises in the Will of said deceased, do hereby grant, bargain, sell and convey to **DEBRA JANE FISHBURNE**, **WALTER DAVID DICKSON**, **JR.**, **and CAROLYN ANN DICKSON** as tenants in common with equal interests, all of the right, title and interest of the said **WALTER DAVID DICKSON** (which is a one-third (1/3) undivided interest as a tenant in common) in and to the following described real estate lying and situated in Shelby County, Alabama]:

(See Exhibit A for legal description)

Said real estate is conveyed subject to the following, to-wit:

- 1) Lien of ad valorem taxes, charges and assessments for the current year and all subsequent years hereafter falling due; and
  - 2) all easements, restrictions, reservations and covenants of record.

Together with all and singular, the rights, members, privileges, easements and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD said parcel of land unto the said Grantees, their successors and assigns forever.

This deed is executed pursuant to the provisions of the Last Will and Testament of WALTER DAVID DICKSON.

## AS PERSONAL REPRESENTATIVES OF THE ESTATE OF WALTER DAVID DICKSON, DECEASED:

Deera Jane Fishburne				
DEBRA JANE FISHBURNE				
WALTER DAVID DICKSON, JR.				
Carolyn ann Dickson  CAROLYN ANN DICKSON				
STATE OF ALABAMA ) COUNTY OF (				
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <b>DEBRA JANE FISHBURNE</b> , whose name is signed to the foregoing conveyance as Personal Representative of the Estate of <b>WALTER DAVID DICKSON</b> , Deceased, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.				
Given under my hand and seal, this day of, 2012.				
[SEAL]  NOTARY PUBLIC  My Commission Expires: All 26, 2013				
STATE OF ALABAMA ) COUNTY OF ( )				
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WALTER DAVID DICKSON, JR., whose name is signed to the foregoing conveyance as Personal Representative of the Estate of WALTER DAVID DICKSON, Deceased, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.				
Given under my hand and seal, this day of day of day. 2012.				
[SEAL]  NOTARY PUBLIC  My Commission Expires: 1211				

STATE OF ALABAMA COUNTYOFA

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CAROLYN ANN DICKSON, whose name is signed to the foregoing conveyance as Personal Representative of the Estate of WALTER DAVID DICKSON, Deceased, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Personal Representative, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this day of

[SEAL]

NOTARY PUBLIC

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## **EXHIBIT A**

A parcel of land situated in the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 22, Township 18 south, Range 1 West, Shelby County Alabama, being more particularly described as follows:

Commence at the Southwest Corner of the Northeast Quarter of the Southeast Quarter of Section 21; thence North 42°44'15" East along the Northeasterly diagonal of the Northeast Quarter of the Southeast Quarter of said section, 1,480.69 feet to the POINT OF BEGINNING; thence continue along last described course, 410.00 feet to the Northeast Corner of the Southeast Quarter of Section 21, also being the Northwest Corner of the Southwest Quarter of Section 22; thence North 87°27'48" East, and along the North line of said Southwest Quarter, 896.42 feet to the beginning of a curve to the left, said curve having a central angle of 46°45'00", a radius of 330.77 feet, an arc length of 269.89 feet, and a chord of 262.47 feet as measured along a bearing of South 64°05'18" West; thence along said arc, 269.89 feet to the point of tangency; thence South 40°42'48" West, 120.00 feet to the beginning of a curve to the right, said curve having a central angle of 32°30'00", a radius of 304.51 feet, an arc length of 172.73 feet and a chord of 170.42 feet as measured along a bearing of South 64°05'18" West; thence along said arc, 172.73 feet to the point of tangency; thence South 73°12'48" West, 110.00 feet to the beginning of a curve to the left; said curve having a central angle of 34°29'30", a radius of 460.86 feet, an arc length of 277.43 feet, and a chord of 273.26 feet as measured along a bearing of South 55°58'03" West; thence along said arc, 277.43 feet to the point of tangency; thence South 38°43'18" West, 156.89 feet to a point; thence North 47°15'45" West, 390.28 feet to the POINT OF BEGINNING, said parcel containing 6.85 acres, more or less.

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## Real Estate Sales Validation Form

t This	Document must be filed in accor	rdance with Code of Alabama 1	975, Section 40-22-1	
Grantor's Name	Estate of Walter David T 1479 Milner Crescent	Crantee's Name	See attocked	
Mailing Address	1479 Milner Crescent	Mailing Address	1479 Milner Crescent Birmingham AL 35205	
	Birningham AL 35.209	<b>5</b>	Bicmingham Fl. 39305	
	N/A Vacant lot in Saddle Creek Subdivision	Total Purchase Price or Actual Value	\$ 05/22/2012	
	<b>1</b>	Assessor's Market Value	s 1/4.167	
The purchase price evidence: (check of Bill of Sale Sales Contraction Closing State		this form can be verified in the lentary evidence is not required.  Appraisal  Other 2012 Asset  Record 03 5 223 001	red)  MV	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
		Instructions		
	nd mailing address - provide eir current mailing address.	the name of the person or p	ersons conveying interest	
Grantee's name a to property is being	and mailing address - provide ag conveyed.	the name of the person or	persons to whom interest	
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
-	rice - the total amount paid for your the instrument offered for r		ty, both real and personal,	
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).				
accurate. I furthe		tatements claimed on this fo	ned in this document is true and may result in the imposition	
Date 8/29/12		Print By: Debra Dickson	David Dickson 4 Fishburge Resembl Rep.	
Unattested  20120905000335330 Shelby Cnty Judge		Sign Debut Dicks.  Grantoy/Gran	tee/Owner/Agent) circle one Form RT-1	

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· · · Attachment to Form RT-1 Grantees & Addresses: Debra Jane Dickson Fishburne 1479 Milner Crescent Birningham AL 35205

Carolyn AM Dickson 5440 Dickson Court Birmingham AL 35242

Watter David Dickson, Tr. 5450 Dickson Court Birmingham AL 35242

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