

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 12740371 (1992626825)

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **AUGUST 21, 2012**

Recorded in Mortgage Book

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No.		
20070423000186300	Parcel ID No.		of the 1	record of Mortgages		
for SHELBY	County,	Alabama, and	more particularly	described on said		
Mortgage referred	to herein.					
Loan Amount:	•	.00				
Date of Deed: APR. Grantor: COURTNE		E AND JORDAI	N M. COPELAND,	BOTH UNMARRIED		

Grantor's Mailing Address: 408 BALLANTRAE RD PELHAM, AL 35124 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MORTGAGEAMERICA, INC. ITS SUCCESSORS AND ASSIGNS Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

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Loan No. 12740371 (1992626825) IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 21, 2012

Mortgage Electronic Registration Systems, Inc.

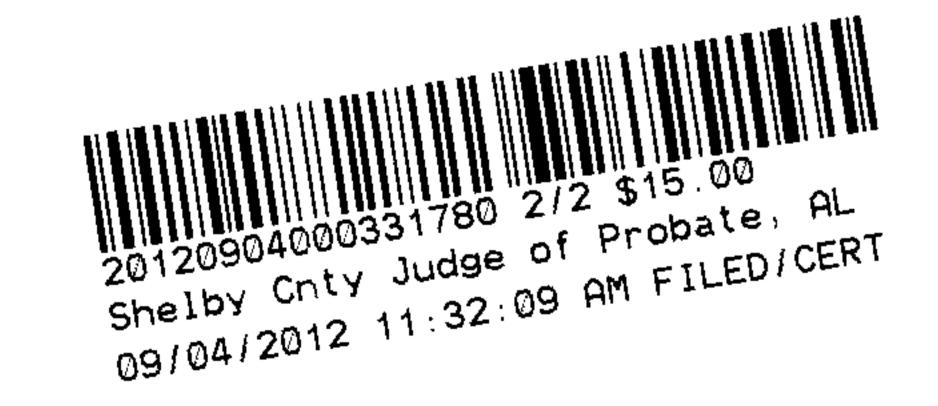
MELISSA HIVELY ASSISTANT SECRETARY

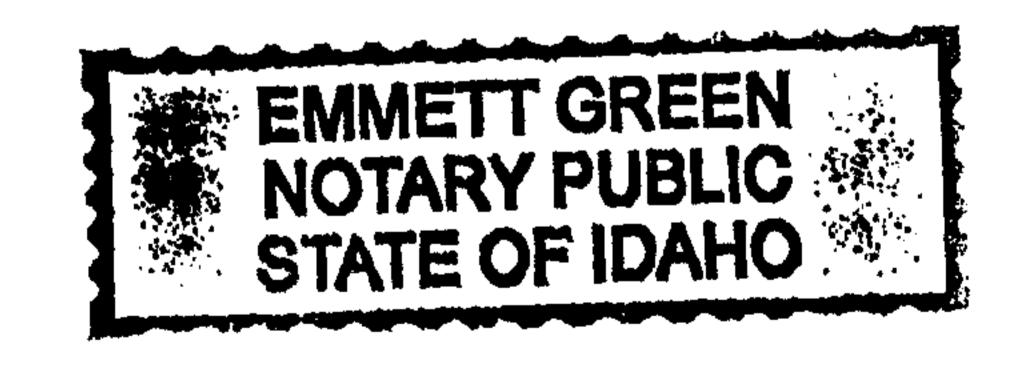
STATE OF IDAHO)						
) ss						
COUNTY OF BONNEVILLE)						
On this <i>AUGUST 21, 2012</i>		——————————————————————————————————————		Public in			
said State, personally appear	red MELISSA	HIVELY		personally			
known to me (or proved to me	on the basis	of satisfactory	evidence)	to be the			
person who executed the within instrument as ASSISTANT SECRETARY							
on behalf of Mortgage Electronic Registration Systems, Inc. Solely As							
Nominee For Mortgageamerica, Inc. ITS SUCCESSORS AND ASSIGNS							

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC





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