

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



20120904000331670 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
09/04/2012 10:48:57 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100235100300001271 PHONE#: (888) 679-6377

Customer#: 1 Service#: 329768RL1



Loan#: 4800120510

RELEASE OF MORTGAGE/DEED OF TRUST

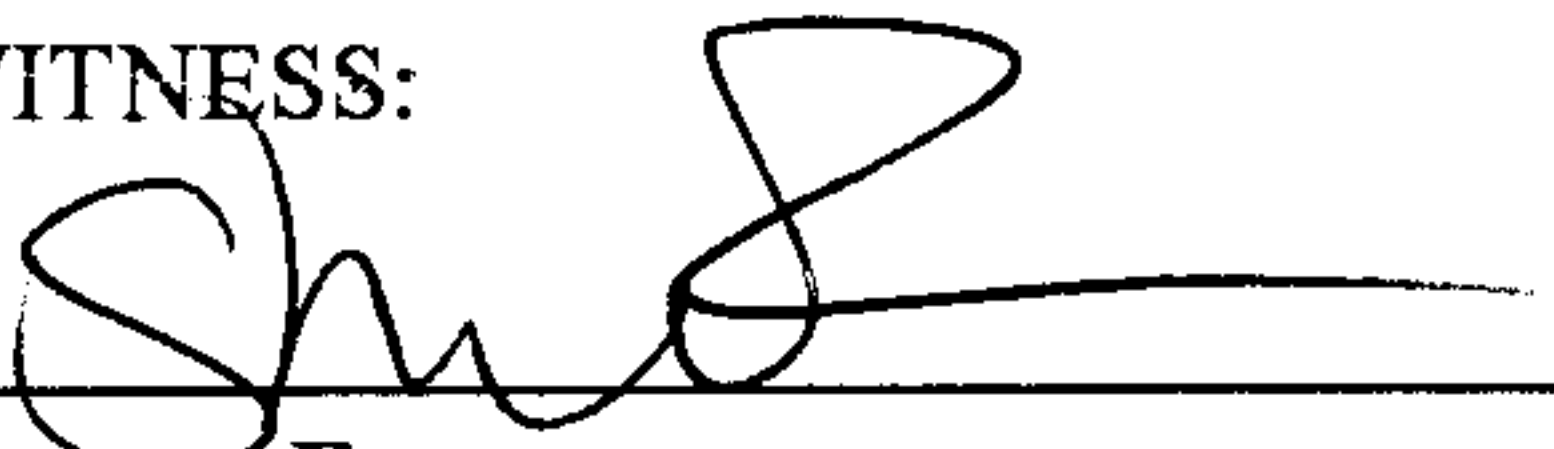
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JUDITH RHOADS ROBERSON AND HUSBAND WALTER M ROBERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 29, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20030606000352780**, in Book No. ---, at Page No. --- on **JUNE 06, 2003**, and Re-Recorded on: **JULY 02, 2003** as Instrument No. **20030702000417340**,.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: **AUGUST 27, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS

By:


Virginia Boyle, Assistant Secretary

WITNESS:


Shauna Farr

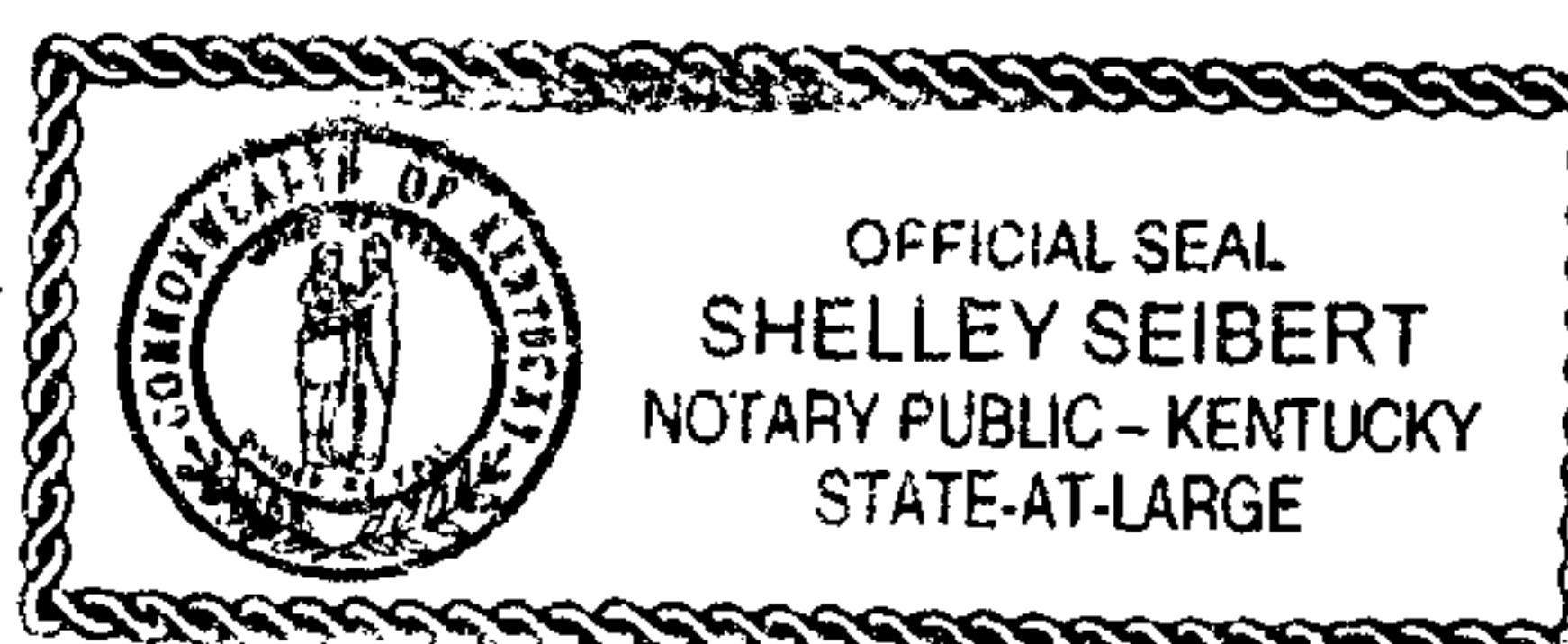

Chris Keller

State of **KENTUCKY**
County of **DAVISS**

On this date of **AUGUST 27, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, PAMELA K DULIN - US BANK

