


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 20120904000331560 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 09/04/2012 10:15:57 AM FILED/CERT

Print Form

FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED
AUG 31 2012
 James W. Fuhrmeister
 Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Mike Roberson		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Mayor of Calera			
Address ☐ Check box if reporting new address 288 Hwy 310			
City Calera	State Al	ZIP Code 35040	Telephone Number [REDACTED]

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
 Month in which the
 report is filed.

 For Weekly Reports
 Date of Friday in the
 week in which the
 report is filed.

 Total Number of
 Pages in Report

8/31/12

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	544.45
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	- 0 -
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	- 0 -
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	- 0 -
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	- 0 -
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	544.45
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	544.45
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	544.45
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	- 0 -

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official
Mike Roberson

 Date
8/30/12

 Sworn to and subscribed before me this **30th** day of **August** of the year **2012**. My commission expires the **24th** day of **Sept.** of the year **2013**.

Signature of Notary Public

 Signature of Notary Public
Brandy Lewis
 Print Notary's Name

FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Mike Roberson

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
O. Advertiser	2513 River Trace Circle Birmingham AL 35243	X										8/30/12	318.00
Mike Robinson	288 Hwy 310 Calera AL						X					8/30/12	200.00
Bulletz Organization	288 Hwy 310 35040 Calera AL 35040										Donation of remaining funds	8/30/12	26.45
													544.45
		TOTAL EXPENDITURES THIS PAGE										200.00	



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FORM REVISED 10.27.2011