



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

AUG 31 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                                        |                    |                                    |                                       |
|------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Kim R. King</b>                                                            |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Columbiana City Council District 4</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>103 Pine Tree Circle</b>                     |                    |                                    |                                       |
| City<br><b>Columbiana</b>                                                                                              | State<br><b>AL</b> | ZIP Code<br><b>35051</b>           | Telephone Number<br><b>[REDACTED]</b> |

## Type of Report (check one)

- ☒ Monthly
 ☐ Amended Monthly  
☐ Weekly
 ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

**8-31-12**

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

## Summary of activity since last filed report

|                                    |                                                               |    |                          |              |
|------------------------------------|---------------------------------------------------------------|----|--------------------------|--------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1                        | <b>81.75</b> |
| <b>Cash Contributions</b>          |                                                               |    |                          |              |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | <b>50.00</b>             |              |
| 2b                                 | Non-itemized cash contributions                               | 2b |                          |              |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <b>50.00</b>             |              |
| <b>In-Kind Contributions</b>       |                                                               |    |                          |              |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |                          |              |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |                          |              |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |                          |              |
| <b>Receipts from Other Sources</b> |                                                               |    |                          |              |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |                          |              |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |                          |              |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |                          |              |
| <b>Expenditures</b>                |                                                               |    |                          |              |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>262.99</b>            |              |
| 5b                                 | Non-itemized expenditures                                     | 5b |                          |              |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>262.99</b>            |              |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>&lt; -131.24 &gt;</b> |              |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Kim R. King** **8-31-12**  
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **31** day of **August** of the year **2012**. My commission expires the **11** day of **September** of the year **2012**.

**Sheila R. Finley**  
 Signature of Notary Public  
**Sheila R. Finley**  
 Print Notary's Name

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL



# FORM 2: Contributions received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Kim D. King

When total contributions from a single source exceed \$100,000, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

Kim B. King

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.



20120904000331390 3/5 \$.00  
Shelby Cnty Judge of Probate, AL  
09/04/2012 10:15:40 AM FILED/CERT





# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kim R. King

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             |
| Sign Graphics                                                         | PO Box 1147 Columbiana                                                          |                                       | ✓           |                         |                            |      |             |                   |         |                | 7/26/12                                 | 262.99                      |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         | 262.99                      |



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