



# Candidate & Elected Official

## Campaign Finance Report

### SUMMARY FORM 1

**RECEIVED**

AUG 31 2012

 James W. Fuhrmeister  
 Judge of Probate

Please Print in Ink or Type.

|                                                                                                    |                    |                                    |                                       |
|----------------------------------------------------------------------------------------------------|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>STANLEY Hardley</b>                                    |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>MAYOR Columbia</b> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>PO Box 828</b>           |                    |                                    |                                       |
| City<br><b>Columbia</b>                                                                            | State<br><b>AL</b> | ZIP Code<br><b>35051</b>           | Telephone Number<br><b>[REDACTED]</b> |

**Type of Report (check one)**

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

**For Monthly Reports**  
 Month in which the report is filed.

**For Weekly Reports**  
 Date of Friday in the week in which the report is filed.

**Total Number of Pages in Report**

|                |
|----------------|
|                |
| <b>8/31/12</b> |
|                |

**Summary of activity since last filed report**

|                                    |                                                               |    |               |
|------------------------------------|---------------------------------------------------------------|----|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | <b>325.08</b> |
| <b>Cash Contributions</b>          |                                                               |    |               |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a |               |
| 2b                                 | Non-itemized cash contributions                               | 2b |               |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | <b>600.00</b> |
| <b>In-Kind Contributions</b>       |                                                               |    |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |               |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |               |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |               |
| <b>Receipts from Other Sources</b> |                                                               |    |               |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |               |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |               |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |               |
| <b>Expenditures</b>                |                                                               |    |               |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>899.10</b> |
| 5b                                 | Non-itemized expenditures                                     | 5b |               |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>899.10</b> |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>25.98</b>  |

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **[Signature]**  
 Date: **8/31/12**

 Sworn to and subscribed before me this **31st** day of **August** of the year **2012**. My commission expires the **8th** day of **May** of the year **2016**.

Signature of Notary Public: **Lisa Traywick Morgan**  
 Print Notary's Name: **Lisa Traywick Morgan**

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stacy Dowdy

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |        |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|--------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |        |
| Bernie's son MAIN<br>mainst Columbia ALA                              | Main St<br>Columbia ALA 35051                                                   |                                       |             |                         |                            |      | X           |                   |         |                |                                       |                                         | 8/29/12                     | 899.10 |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |        |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       | 899.10                                  |                             |        |

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 Shelby Cnty Judge of Probate, AL  
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Stanley Handley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                          |                          |                          |                          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual               | PAC                      | Other                    | Returned                 |                                                   |                              |
| Wheeler Wrecker                    | 129 1st Ave W.<br>Alabaster AL 35007                                            | <input checked="" type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/25/12                                           | 500 <sup>00</sup>            |
| M. P. Duncan Roy Jr.               | Childersburg AL 35044                                                           | <input checked="" type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/26/12                                           | 75 <sup>00</sup>             |
| Tom Robinson                       | Pell Ham, Ala. 35241                                                            | <input checked="" type="checkbox"/>      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/26/12                                           | 25 <sup>00</sup>             |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
|                                    |                                                                                 |                                          |                          |                          |                          |                          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |                          |                          |                          |                          |                                                   | 600 <sup>00</sup>            |