


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20120904000330870 1/2 \$.00
 Shelby Cnty Judge of Probate, AL
 09/04/2012 08:28:02 AM FILED/CERT

Please Print in Ink or Type.

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AUG 31 2012

James W. Fuhrmeister
Judge of Probate

Name of Candidate or Elected Official JAMES E. PHILLIPS (Jr.)		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Pelham City Council P-4			
Address <input type="checkbox"/> Check box if reporting new address 1214 DAVID DRIVE			
City Pelham	State AL	ZIP Code 35124	Telephone Number 205

Type of Report (check one)

☒ Monthly ☒ Amended Monthly
☐ Weekly ☐ Amended Weekly
For Monthly Reports
Month in which the report is filed.**8-31-12**For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	375.05
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	2600.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	635.05
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	635.05

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **James E. Phillips Jr.** Date **8-31-12**

Sworn to and subscribed before me this **31** day of **Aug** of the year **2012**. My commission expires the **10** day of **11** of the year **2014**.

Signature of Notary Public **Donna Midlik**

Print Notary's Name **Donna Midlik**

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James E Phillips *(Signature)*

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
James Phillips	1216 Davin Drive Pelham AL 35124		<input checked="" type="checkbox"/>				8/31/12	\$260.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$260.00