


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 20120904000330810 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 09/04/2012 08:27:56 AM FILED/CERT

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AUG 31 2012

 James W. Fuhrmeister
 Judge of Probate

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Paul Gregory Edmons		Political Party/Ballot Affiliation n/a	
Office Sought or Held (include district or circuit number, if applicable) Mayor City of Helena			
Address ☐ Check box if reporting new address 3011 Longleaf Lane			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

☐ Monthly
☒ Weekly

☐ Amended Monthly
☐ Amended Weekly

 For Monthly Reports
 Month in which the
 report is filed.

 For Weekly Reports
 Date of Friday in the
 week in which the
 report is filed.

 Total Number of
 Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 499.42
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	0
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	0
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	.02
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	.02
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	420.02
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	420.02
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	79.42

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official
Paul Gregory Edmons

 Date
8-31-12

 Sworn to and subscribed before me this **31** day of
August of the year **2012**. My commission expires
 the **5** day of **April** of the year **2012**.

 Signature of Notary Public
Jeralyn C. Chastain

 Print Notary's Name
Jeralyn C. Chastain



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Paul Gregory Eddins

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Bank Trust	PO Box 3067 Mobile AL 36652	☒	☐	☐		☐	☐	☐	☐	☐	8-23-12	.02
TOTAL RECEIPTS THIS PAGE												.02

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**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Paul Gregory Eddins

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
U.S. Post Office	Helen AL 35080	✓									Postage	8-22-12	11.80 -
Quick Stop #5	6950 Canaba Valley Rd Birmingham AL 35124								✓		Fuel	8-28-12	61.44
Meadowbrook STA	1900 Corporate Dr Birmingham AL 35242	✓									Postage	8-23-12	22.50
Publix	4730 Highway 17 Helen AL 35080					✓						8-28-12	47.95
Costco Wholesale	3650 Galleria Blvd Haver AL 35244					✓						8-28-12	127.96
Kemper Express	1107 A Townhouse Rd Helen AL 35080										Fuel	8-28-12	75.00
Chevron	4654 Hwy 17 Helen AL 35080											8-27-12	54.65
Publix	4730 Highway 17 Helen AL 35080					✓						8-28-12	18.72
TOTAL EXPENDITURES THIS PAGE												\$420.02	