

STATE OF ALABAMA)
COUNTY OF SHELBY

This instrument was prepared by and upon recording should be returned to:

Michael M. Partain, Esq., General Attorney United States Steel Corporation Law Department – Hoover Office 610 Preserve Parkway, Suite 200 Hoover, Alabama 35226

TWENTIETH AMENDMENT OF TIMBER PURCHASE AND CUTTING AGREEMENT [134,606.27 Acres]

THIS TWENTIETH AMENDMENT OF TIMBER PURCHASE AND CUTTING AGREEMENT (this "Amendment") is made as of the 27 day of 10 as "Jugus 1, 2012, by and between UNITED STATES STEEL CORPORATION, a Delaware corporation (hereinafter referred to as "USS") and SWF BIRMINGHAM, LLC, a Delaware limited liability company (hereinafter referred to as "SWF").

WHEREAS, USS and U. S. Steel Timber Company, LLC entered into that certain "Timber Purchase and Cutting Agreement" dated September 29, 2003, and recorded in the Probate Office of (a) Jefferson County, Alabama, as Instrument No. 200317/8540 and Instrument No. 200364/2996, (b) Walker County, Alabama, in Book 1868, at Page 124, (c) Shelby County, Alabama, as Instrument No. 20031118000759420, (d) Bibb County, Alabama, in Book 125, Page 651, and (e) Tuscaloosa County, Alabama, in Book 2003, Page 23639; and

WHEREAS, USS and U. S. Steel Timber Company, LLC entered into that certain "First Amendment of Timber Purchase and Cutting Agreement" dated December 30, 2003, and recorded in the Probate Office of (a) Jefferson County, Alabama, as Instrument No. 200364/7642 and Instrument No. 200319/2192, (b) Walker County, Alabama, in Book 1873, Page 169, (c) Shelby County, Alabama, as Instrument No. 20040102000003830, (d) Bibb County, Alabama, in Book 128, Page 319, and (e) Tuscaloosa County, Alabama, in Book 2003, Page 25399 (together with the above referenced agreement and the amendments thereto as referenced herein, hereinafter called the "TPC Agreement"); and

WHEREAS, by that certain "Grant, Assignment and Assumption Agreement (Timber Purchase and Cutting Agreement – 134,606.27 Acres)" dated December 30, 2003, and recorded in the Probate Office of (a) Jefferson County, Alabama, as Instrument No. 200364/7644 and Instrument No. 200319/2195, (b) Walker County, Alabama, in Book 1873, Page 275, (c) Shelby County, Alabama, as Instrument No. 20040102000003840, (d) Bibb County, Alabama, in Book 128, Page 414, and (e) Tuscaloosa County, Alabama, in Deed Book 2003, Page 25499, TC & I Timber Company LLC, an Alabama limited liability company (hereinafter referred to as "TC & I") acquired from U. S. Steel Timber Company, LLC all of the right, title, interest, claim, demand, obligations and duties of the "Company" under, in, and to the TPC Agreement, including without limitation the Timber and the Timber Rights, each as defined in the TPC Agreement; and

WHEREAS, USS and TC & I entered into that certain "Second Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated March 28, 2005, and recorded in the Probate Office of Jefferson County, Alabama, as Instrument No. 200561/4042; and

WHEREAS, USS and TC & I entered into that certain "Third Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated March 28, 2005, and recorded in the Probate Office of Jefferson County, Alabama, as Instrument No. 200561/4043; and

WHEREAS, USS and TC & I entered into that certain "Fourth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated March 28, 2005, and recorded in the Probate Office of Bibb County, Alabama, in Book 152, Page 418; and

WHEREAS, USS and TC & I entered into that certain "Fifth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated July 25, 2005, and recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 20050803000392060; and

WHEREAS, by that certain "Grant, Assignment and Assumption Agreement (Timber Purchase and Cutting Agreement – 134,606.27 Acres)" dated August 5, 2005, and recorded in the Probate Office of (a) Jefferson County, Alabama, as Instrument No. 200511/3439 and Instrument No. 200562/6332, (b) Walker County, Alabama, in Book 1970, Page 301, (c) Shelby County, Alabama, as Instrument No. 20050815000416840, (d) Bibb County, Alabama, in Book 157, Page 644, and (e) Tuscaloosa County, Alabama, in Deed Book 2005, Page 17806, TC & I assigned to SWF, all of its right, title, interest, claim, demand, obligations and duties of the "Company" under, in, and to the TPC Agreement, including without limitation the Timber and the Timber Rights, except for a reservation of certain rights to receive a portion of the "HBU Premium", each as defined in the TPC Agreement and in the Grant, Assignment and Assumption Agreement (Timber Purchase and Cutting Agreement – 134,606.27 Acres)" dated August 5, 2005, referenced above, and

WHEREAS, USS and SWF entered into that certain "Sixth Amendment of Timber Purchase and Cutting Agreement" dated July 25, 2006, and recorded in the Probate Office of Walker County, Alabama, in DML BK 2035, Page 715, and

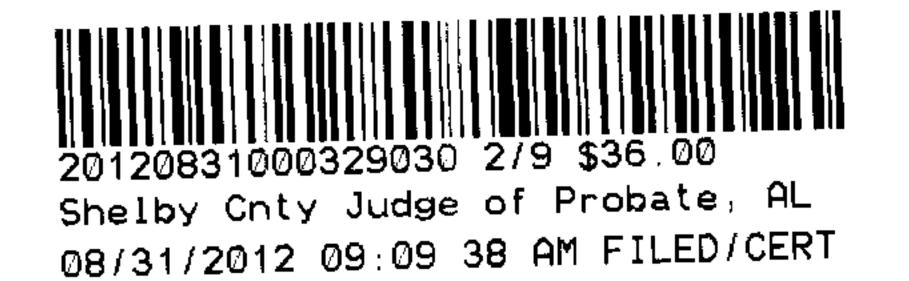
WHEREAS, USS and SWF entered into that certain "Seventh Amendment of Timber Purchase and Cutting Agreement" dated January 3, 2007, and recorded in the Probate Office of (a) Jefferson County, Alabama, in Bk: LR200760, Page 9404, (b) Walker County, Alabama, in DML BK 2049, Page 491, (c) Shelby County, Alabama, as Instrument No. 20070123000036340, (d) Bibb County, Alabama, in RPB BK 185, Page 671, and (e) Tuscaloosa County, Alabama, in Deed Book 2007, Page 1757; and

WHEREAS, USS and SWF entered into that certain "Eighth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated October 8, 2007, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR 200764, Page 27883; and

WHEREAS, USS and SWF entered into that certain "Ninth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated October 16, 2007, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR 200765, Page 4167; and

WHEREAS, USS and SWF entered into that certain "Tenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated December 22, 2008, and recorded in the Probate Office of Tuscaloosa County, Alabama, in Deed Book 2009, Page 1273; and

WHEREAS, USS and SWF entered into that certain "Eleventh Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated April 28, 2008, and recorded in the Probate Office of Walker County, Alabama, in DML Book 2174, Page 94; and



- WHEREAS, USS and SWF entered into that certain "Twelfth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated July 1, 2009, and recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 20090713000268490; and
- WHEREAS, USS and SWF entered into that certain "Thirteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated December 2, 2009, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR 200964, Page 14248; and
- WHEREAS, USS and SWF entered into that certain "Fourteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated February 10, 2010, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR201060, Page 23927; and
- WHEREAS, USS and SWF entered into that certain "Fifteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated April 29, 2010, and recorded in the Probate Office of Bibb County, Alabama, in RPB BK 244, PG 782; and
- WHEREAS, USS and SWF entered into that certain "Sixteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated October 20, 2010, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR201063, Page 23927; and
- WHEREAS, USS and SWF entered into that certain "Seventeenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated November 19, 2010, and recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 20101130000399760; and
- WHEREAS, USS and SWF entered into that certain "Eighteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated November 19, 2010, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR201064, Pg: 12833; and
- WHEREAS, USS and SWF entered into that certain "Nineteenth Amendment of Timber Purchase and Cutting Agreement [134,606.27 Acres]" dated October 31, 2011, and recorded in the Probate Office of Jefferson County, Alabama, in Bk: LR201163, Pg: 5385; and
- WHEREAS, USS and SWF desire to subtract two (2) strips of land located in Shelby County, Alabama, totaling approximately one and 50/100 (1.50) acres, more or less, from the legal descriptions set forth in the TPC Agreement in connection with the widening of the right-of-way granted by USS to Colonial Pipeline Company.
- WHEREAS, USS and SWF now desire to amend the TPC Agreement in accordance with the terms hereof.
- NOW, THEREFORE, in consideration of the mutual promises contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, USS and SWF agree as follows (all capitalized terms not defined herein shall have the meaning ascribed to them in the TPC Agreement.)
- 1. Section 1. The grant and conveyance contained in Section 1 of the TPC Agreement is hereby supplemented and amended as follows: The description of the Land is hereby supplemented and amended as set forth in Exhibit A-20 attached hereto and made a part hereof. The remainder of the description of the Land is not affected by this Amendment. The Current Leases shown on Exhibit B of the TPC Agreement are not affected by this Amendment. SWF

reserves the right to cross said strip of land for ingress and egress to its adjoining timber operations, subject to the rights of Colonial Pipeline Company.

- 2. Ratification. In the event of any conflict between the TPC Agreement and this Amendment, the terms, conditions and provisions of this Amendment shall govern. Except as expressly modified by this Amendment, all of the terms, covenants, conditions and provisions of the TPC Agreement are hereby ratified and confirmed and shall continue in full force and effect.
- 3. Successors and Assigns. This Amendment shall bind and inure to the benefit of the parties hereto and their respective successors and assigns, subject, however, to the provisions of Section 14.2 of the TPC Agreement.

(Remainder of page intentionally left blank. See following page for signatures.)

20120831000329030 4/9 \$36.00

Shelby Cnty Judge of Probate, AL 08/31/2012 09:09:38 AM FILED/CERT

IN WITNESS WHEREOF, USS and SWF have caused this Amendment to be duly executed as of the day and year first above written.

USS:

[SEAL]

UNITED STATES STEEL CORPORATION

By: ______ Thomas G. Howard

Title: General Manager-Southeast

USS Real Estate, a division of United States Steel Corporation

APPROVED:

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Sherry Lynn McKen, a Notary Public in and for said County, in said State, hereby certify that Thomas G. Howard, whose name as General Manager-Southeast of USS Real Estate, a division of **United States Steel Corporation**, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 27 day of Hugust, 2012.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 30, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS

·

20120831000329030 5/9 \$36.00 20120831000329030 5/9 \$36.00 Shelby Cnty Judge of Probate: AL Shelby Cnty Judge of Probate: AL 08/31/2012 09:09:38 AM FILED/CERT

5

SWF:

[SEAL]

SWF BIRMINGHAM, LLC

By: Ken Sewell

Title: Chief Operating Officer of Molpus Timberlands Management, LLC, its authorized agent and

Property manager

STATE OF MISSISSIPPI		20120831000329030 6/9 \$36.00 20120831000329030 6/9 \$36.00 Shelby Cnty Judge of Probate, AL 08/31/2012 09:09:38 AM FILED/CERT
COUNTY OF FORREST)	08/31/2012

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 3 st day of May 2012.

Notary Public Notary Public SARY PUSICE.

My Commission Expires ONYA D. HERRIN

Commission Expires

EXHIBIT A-20

LAND

Exhibit A entitled "Legal Description", which is attached to and made a part of the TPC Agreement, is hereby supplemented and amended for the purpose of subtracting two (2) strips of land located in Shelby County, Alabama, totaling approximately one and 50/100 (1.50) acres, more or less.

LEGAL DESCRIPTION OF SUBTRACTED LANDS

Two strips of land to widen an existing 50.0' right-of-way to 75.0' (20.0' on the South side and 5.0' on the North side) granted to Colonial Pipe Line Company ("Colonial") by agreement dated July 20, 1962, and amended to allow a second pipe by agreement dated June 20, 1972. Said strips of land are located in Section 17, Township 21 South, Range 4 West, Shelby County, Alabama, more particularly described as follows, to wit:

Strip 1

A strip of land 5.0' wide lying adjacent and parallel to the existing northern boundary of said Colonial right-of-way, as shown on map labeled **EXHIBIT 1** attached hereto, the center line of said 5.0' strip lies 17.5' northwesterly of the following described line: (Tract 1) Commence at the Northwest corner of Section 17, Township 21 South, Range 4 West; thence south along the west boundary of said Section 17, 1784.75' to the point of beginning; thence turn an interior angle of 65°38' in a Northeasterly direction 1460.05' to the East boundary of the Northwest ¼ of the Northwest ¼ of said Section 17; (Tract 2) Commence at the Northwest corner of the Northwest ¼ of the Northeast ¼ of Section 17, Township 21 South, Range 4 West; thence South along the West boundary of said quarter-quarter a distance of 530.87' to the point of beginning; thence turn an interior angle of 65°32' in a Northeasterly direction 1231.27' to the North boundary of said quarter-quarter.

Strip 2

A strip of land 20.0' wide lying adjacent and parallel to the existing Southern boundary of said Colonial right-of-way, as shown on map labeled **EXHIBIT** 1attached hereto, the center line of said 20.0' strip lies 45.0' south of the following described line: (Tract 1) Commence at the Northwest corner of Section 17, Township 21 South, Range 4 West; thence South along the West boundary of said Section 17, 1784.75' to the point of beginning; thence turn an interior angle of 65°38' in a Northeasterly direction 1460.05' to the East boundary of the Northwest ¼ of the Northwest ¼ of said Section 17; (Tract 2) Commence at the Northwest corner of the Northwest ¼ of the Northeast ¼ of Section 17, Township 21 South, Range 4 West; thence South along the West boundary of said quarter-quarter a distance of 530.87' to the point of beginning; thence turn an interior angle of 65°32' in a Northeasterly direction 1231.27' to the North boundary of said quarter-quarter. Containing 1.50 acres, more or less.

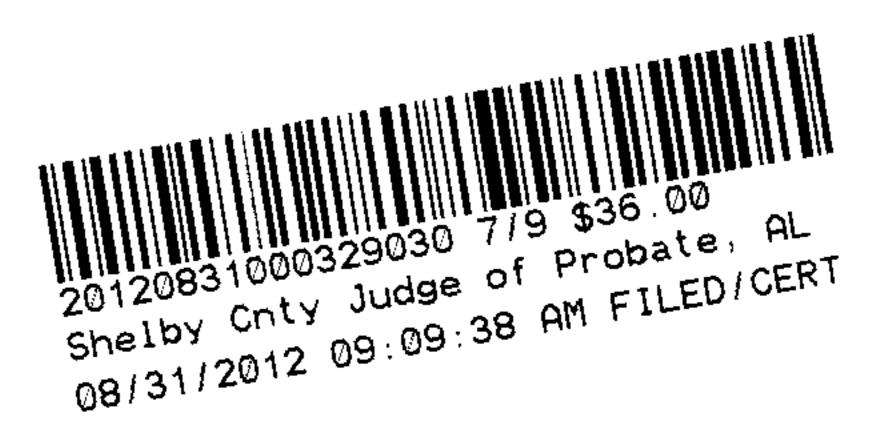


EXHIBIT 1 (SEE ATTACHED MAP)

