



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20120831000328840 1/9 \$.00
Shelby Only Judge of Probate, AL
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AUG 29 2012

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official BRIAN L. SKELTON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) HOOVER CITY COUNCIL PLACE 6			
Address ☐ Check box if reporting new address 1005 HIGHLAND GATE COURT			
City HOOVER	State AL	ZIP Code 35244	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

AUGUST

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

9

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	TOTAL JUL/AUG	1	34,975
Cash Contributions			(INCLUDING LOAN)	
2a	Itemized cash contributions (total from Form 2)	2a	34,975	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	34,975	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	LOAN INCLUDED IN FIGURE 1	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	20,363	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	20,363	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	14,612	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] **8-28-12**
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **28th** day of **August** of the year **2012**. My commission expires the **1st** day of **Oct.** of the year **2012**.

[Signature]
Signature of Notary Public

ELAINE B. HORTON
Print Notary's Name

MONTHLY REPORT #2

CONTRIBUTIONS

Brian Skelton For Hoover City Council – Place 6

30 July 2012

Self Loan

Brian and Angel Skelton \$6000.00
1005 Highland Gate Court
Hoover, AL 35244

✓ Preston Ford Nichols \$1000.00
3720 Charleston Lane
Birmingham, AL 35216

7 August 2012

✓ Frank Barefield, Jr. \$1000.00
Pamela D. Barefield
7306 Wakefield Road
Birmingham, AL 35242

14 August 2012

✓ AFK LAND, LLC \$500.00
120 Bishop Circle
Pelham, AL 35124

✓ Jonathan M. Ousley \$200.00
5120 Trace Crossings Drive
Hoover, AL 35244

✓ Michael or Kathryn Ousley \$250.00
P.O. Box 36333
Hoover, AL 35236

✓ Dwight A. Sandlin \$500.00
3545 Market Street
Hoover, AL 35226

17 August 2012

✓ Gary Ivey \$500.00
709 Crested Fern Lane
Hoover, AL 35244

Crest Cadillac \$500.00

1677 Montgomery Highway
Birmingham, AL 35216


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VPAC

\$1000.00

✓ 2101 Highland Ave. Suite 420
Birmingham, AL 35205-4077

VPAC

\$\$1000.00

✓ 2101 Highland Ave, Suite 420
Birmingham, AL 35205-4077

BIZPAC

\$\$2000.00

✓ P.O. Box 230035
Montgomery, AL 36123-0035

First Decade Political Action Committee

\$1500.00

✓ P.O. Box 230035
Montgomery, AL 36123-0035

Alabama Economic Development PAC

\$10,000.00

✓ 1678 Montgomery Hwy - 104
Birmingham, AL 35216

Richard D. Linn

\$100.00

✓ 1137 Al Sier Road
Hoover, AL 35226

Jack Wright or Elizabeth W. Wright

\$675.00

✓ 1501 Verdure Cove
Birmingham, AL 35226

✓ Bruce L. McKee – Dale D. McKee

\$500.00

2071 Royal Fern Lane
Hoover, AL 35244

James A. Meads – Julie H. Meads (REDACTED)

\$500.00

✓ 309 Lake Street
Trussville, AL 35173

✓ Alabama Builders' Political Action Committee

\$1000.00

P.O. Box 241305
Montgomery, AL 36124

Gary Ivey

\$1000.00

✓ 709 Crested Fern Lane
Birmingham, AL 35244

✓ Agent Bond, Inc. (██████████)
1634-A Montgomery Hwy
Hoover, AL 35216

\$125.00

✓ TLT Management LLC
1634-A Montgomery Hwy
Hoover, AL 35216

\$125.00

✓ Alabama Economic Development PAC
1678 Montgomery Highway 104 (██████████)
PMB 112
Birmingham, AL 35216

\$5000.00

34,975

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BREAN L. SKELTON HOOVER

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
	MONTHLY REPORT												
	SEE ATTACHMENT												
		TOTAL EXPENDITURES THIS PAGE											



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FORM REVISED 10.27.2011

BRIAN SKELTON FOR HOOVER CITY COUNCIL PLACE 6
SUMMARY OF TOTAL EXPENSES FOR AUGUST REPORT


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Master Image, Inc.	P.O. Box 59056	Bham, AL	8.10.12	\$6500.00
Master Image, Inc.	P.O. Box 59056	Bham, AL	8.17.12	\$4600.00
Master Image, Inc.	P.O. Box 59056	Bham, AL	8.21.12	\$6500.00
Crayton Jody Patterson Hoover, AL			8.21.12	\$1500.00
The Boot	616 Preserve Pkwy	Hoover, AL	8.28.12	\$1263.00

TOTAL EXPENSES FOR CAMPAIGN AS OF 8.28.12	<u>\$20,363.00</u>
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