

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

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Shelby Cnty Judge of Probate, AL  
08/30/2012 03:06:52 PM FILED/CERT

AL USE ONLY

**RECEIVED**  
AUG 30 2012  
James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Kelly Washburn</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>City Council District 4</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>8316 Parkway Dr Suite 104</b>			
City <b>Leeds, AL</b>	State <b>AL</b>	ZIP Code <b>35094</b>	Telephone Number <b>[REDACTED]</b>

## Type of Report (check one)

☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

**Total Number of Pages in Report**

<b>8/31/12</b>
<b>1</b>

**Summary of activity since last filed report**

<b>1</b>	Beginning balance (ending balance from previous filing)	<b>1</b>	<b>75.34</b>
<b>Cash Contributions</b>			
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>	
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>	
<b>2c</b>	Total cash contributions (add lines 2a and 2b)	<b>2c</b>	<b>- 0 -</b>
<b>In-Kind Contributions</b>			
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>	
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>	
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>	
<b>Receipts from Other Sources</b>			
<b>4a</b>	Itemized Receipts from Other Sources (total from Form 4)	<b>4a</b>	
<b>4b</b>	Non-itemized Receipts from Other Sources	<b>4b</b>	
<b>4c</b>	Total receipts from other sources (add lines 4a and 4b)	<b>4c</b>	<b>- 0 -</b>
<b>Expenditures</b>			
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>	
<b>5b</b>	Non-itemized expenditures	<b>5b</b>	
<b>5c</b>	Total expenditures (add lines 5a and 5b)	<b>5c</b>	<b>- 0 -</b>
<b>6</b>	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	<b>6</b>	<b>75.34</b>

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Kelly Washburn** **8/29/12**  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this **29<sup>th</sup>** day of **August** of the year **2012**. My commission expires the **6<sup>th</sup>** day of **April** of the year **2014**.

**Craig Newton**  
Signature of Notary Public  
Print Notary's Name