

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 20120830000328440 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 08/30/2012 03:06:36 PM FILED/CERT

Print Form

FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

AUG 30 2012

 James W. Fuhrmeister
 Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official DON GREENE		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR TOWN OF HARPERSVILLE			
Address ☒ Check box if reporting new address P.O. Box 463			
City VINCENT	State AL	ZIP Code 35170	Telephone Number

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.
AUGUST 2012
For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 1273.14	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c 1273.14	
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c 0	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 1273.14	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c 1273.14	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6 0	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official
Don Greene

 Date
8/30/12

 Sworn to and subscribed before me this **30th** day of **August** of the year **2012**. My commission expires the **6th** day of **March** of the year **2013**.

 Signature of Notary Public
Cindy Glass

 Print Notary's Name
Cindy Glass

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DON GREENE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
ROBERT D. GREENE	P.O. Box 463 VINCENT, AL 35170		☒				7/30/12	1273.14
TOTAL CASH CONTRIBUTIONS THIS PAGE								1273.14

20120830000328440 2/5 \$.00
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NAME OF CANDIDATE OR ELECTED OFFICIAL: Don Greené Candidate Mayor Harpersville

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
THE PRINT SHOP	115 8th AVE S.W. CHICKLENSBURG, AL 35044		✓									7/18/12	70.20
WALMART	41301 Hwy 280 DYLACAN SA, AL 35180		✓									7/30/12	20.79
US Postal SEN	41 WHEAT STREET HARRISVILLE, AL		✓								Stamps	7/30/12	135.00
THE PRINT SHOP	115 8th AVE SW CHICKLENSBURG AL 35044		✓									7/26/12	385.02
NEIGHBORHOOD BUSINESS CENTER POST NET	60 CHEESA CORNERS CHICKLESA, AL 35043		✓									8/20/12	662.13



PS Form 1096, October 2009 PSN 7530-02-000-7346

By (Signature)

Date (MM/DD/YYYY)

3 Rolls 5 Steps

Purpose

☐ Check Here for Temporary Receipt
(Payment Received -- Total Cost Not Yet Calculated)

Amount (In Numbers)

100 Dollars

Amount (Written Out)

(For use by Rural Carriers and Highway Contract Routes only)

Customer Receipt

One Hundred Fifty Five 00

\$135.00

Your Neighborhood Business Center
Phone: 205-678-0123
Fax: 205-678-0126
email: all106@postnet.com

Store: AL106 Clerk: ca Register: 2
08/20/2012 10:25:59
Transaction#: 179300

Number	Name
6722341	John Greene
Printing Svcs - Postcards	
10	476.14
Bulk Mail for Customer	
10200	0.145
Merchandise Total: 624.04	
Taxes: 38.09	
Balance Due: 662.13	
#1400	Check: 662.13
Change: 0.00	

US Postal Rates are subject to
Surcharge
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www.facebook.com/postnetchelsea
www.twitter.com/postnetall106
www.linkedin.com/in/postnetchelsea

WE VALUE YOUR OPINION!

WE WANT TO KNOW ABOUT YOUR SHOPPING
EXPERIENCE TODAY AT WAL-MART.

Please complete a survey about
today's store visit at:

<http://www.survey.walmart.com>

You will need to enter the
following online:

ID #: 7DMPKW7XB1F

IN RETURN FOR YOUR TIME YOU COULD
RECEIVE ONE OF FIVE \$1000
WALMART SHOPPING CARDS

Must be 18 or older and a legal
resident of the 50 US or DC to
enter. No purchase necessary to
enter or win. To enter without
purchase and for complete official
rules visit
www.entry.survey.walmart.com.
Sweepstakes period ends on the date
shown in the official rules. Survey
must be taken within 90 days
of today.

Esta encuesta también se encuentra
en español en la página del Inta

THANK YOU

Walmart
Save money. Live better.

(256) 245 - 0356
MANAGER KEITH MOCK
41301 US HIGHWAY 280
SYLACAUGA AL 35150
ST# 0730 OP# 00001226 TE# 73
ADDRESS LBL 007278248860
ADDRESS LBL 007278248860
ENVELOPE 007431266724
SUBTOTAL 19.26
TAX 1 8.000 % 1.54
TOTAL 20.79
MCARD TEND 20.79

ACCOUNT # **** * 6889 S
APPROVAL # 715912
REF # 221200476974
TERMINAL # 51050656

07/30/12 14:32:13

CHANGE DUE 0.00

ITEMS SOLD 3

TC# 1996 5858 9023 9172 7332



"Like" Walmart on Facebook
www.facebook.com/Walmart
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CUSTOMER COPY



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The Print Shop, Inc.

115 8th Ave. S. W. • Childersburg, Alabama 35044 • Phone (256) 378-6126 • Fax (256) 378-1211

Date:

7/18/12

Customer Name:	Don Greene Campaign		
Address:	City:	State:	Zip:
Contact:	~ Phone #		

QUANTITY	UNIT	DESCRIPTION	AMOUNT
500		Campaign Cards	65.00

☐ Cash

☒ Check # 1393
RW

Thank You For Your Business!



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Sub-Total	
Tax	5.20
Total	70.20
Deposit	
Balance Due	0

The Print Shop, Inc.

115 8th Ave. S. W. • Childersburg, Alabama 35044 • Phone (256) 378-6126 • Fax (256) 378-1211

Date:

7/26/12

Customer Name:	Don Greene		
Address:	City:	State:	Zip:
Contact:	~ Phone #		

QUANTITY	UNIT	DESCRIPTION	AMOUNT
500		8 1/2 x 11 Blk/Whi Campaign Letters	35.00
50		Coroplast Campaign Signs	287.00
50		Stakes	34.50

☐ Cash

☒ Check # 1396
RW

Thank You For Your Business!

Sub-Total	356.50
Tax	28.52
Total	385.02
Deposit	
Balance Due	0

7/30/12 - Plu Letters -