

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0202541751

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060809000385650 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN JAMES HOLCOMB AND ANNE MARIE ENGLAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO., INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/ 22 /2012 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO., INC., ITS SUCCESSORS AND ASSIGNS

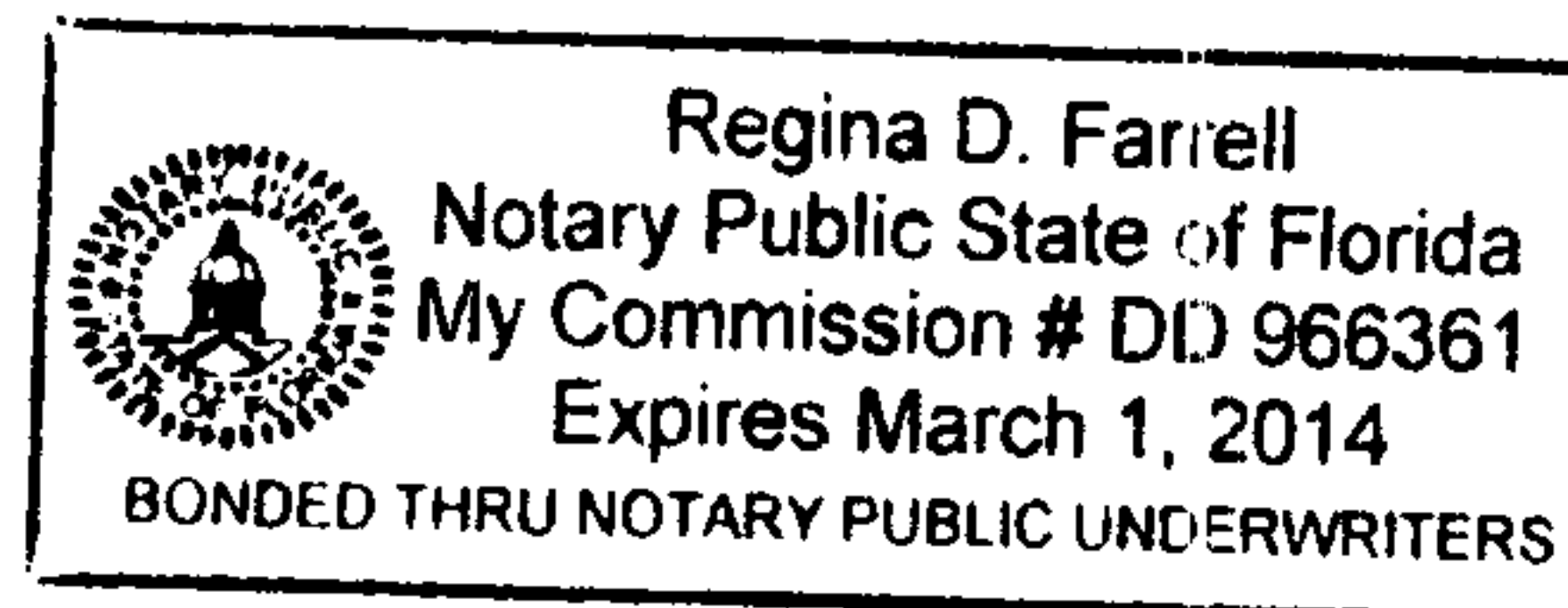
By: _____

DERRICK WHITE
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 22 /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COATS & CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



WFHRC 17254070 -@ CJ4089705X0906 100259600004503101 MERS PHONE 1-888-679-6377 [C]
FORMI\RCNAL1



17254070

