

When Recorded Return To: Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0502388795

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090126000023510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DON E. JOHNSON AND MICHELLE A. JOHNSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFOLIO HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/ 2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFOLIO HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By:

ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

N

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

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