

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20120829000325350 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/29/2012 10:22:05 AM FILED/CERT

Loan #: 0020421715



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-1, CALLABLE MORTGAGE-BACKED NOTES, SERIES 2005-1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage was made by **BRIAN S. GREENER AND CHRISTA GREENER** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20050506000215910 of the records in the office of the Judge of Probate of SHELBY County, Alabama. .

Dated on 08/06 /2012 (MM/DD/YYYY)

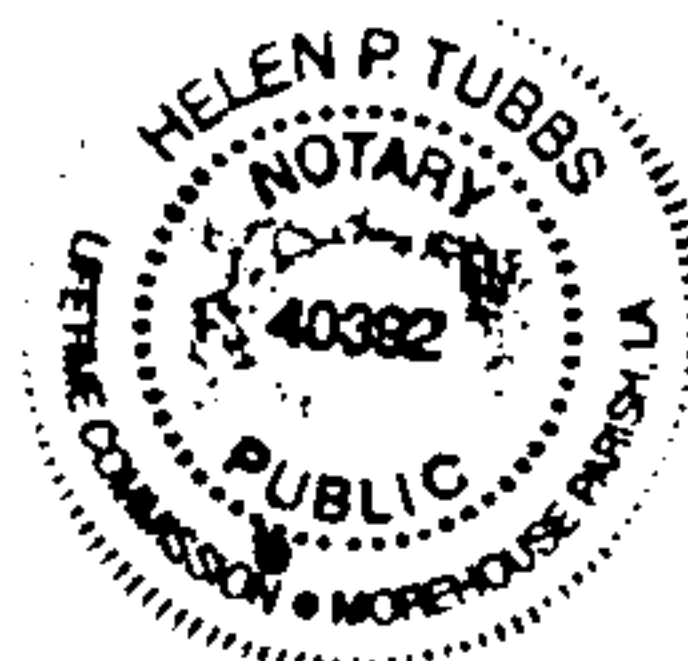
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, ITS SUCCESSORS AND ASSIGNS**

By: Kadina Slaughter  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/06 /2012 (MM/DD/YYYY), before me appeared Kadina Slaughter, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 17208274 -4 CHASE CJ4046773 MIN 100176105041911440 MERS PHONE 1-888-679-6377 [C]  
FRMAL1



\*17208274\*