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20120827000322430 1/5 \$24.00
Shelby Cnty Judge of Probate, AL
08/27/2012 01:59:08 PM FILED/CERT

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return ☐ by Mail ☐ by Pickup to:

WFHM FINAL DOCS X9999-01M

1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

This Instrument Prepared By:

MELONY FEAZELL

Preparer's Name

2501 20TH PLACE SOUTH, SUITE 410

Preparer's Address 1

BIRMINGHAM, AL 352230000

Preparer's Address 2

0078487303

Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 4

Initial: JB

NMFL # 7111 (MAHA) Rev 05/07

TESS N BROWN

[type the name of each Homeowner signing this Affidavit]:
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

| | | | | |
|---------------------------------------|------|---------------------|-------------------------|----------------|
| USED | 2002 | FLEETWOOD | BRITTANY PARK 0524X | 059 x 030 |
| New/Used | Year | Manufacturer's Name | Model Name or Model No. | Length x Width |
| GAFL275A73819-BP11 GAFL275B73819-BP11 | | | | |

Serial No. Serial No. Serial No. Serial No.
2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
45676 HWY 25, VINCENT, SHELBY, AL 35178
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:
SEE ATTACHED LEGAL DESCRIPTION

THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.
TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701,
NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

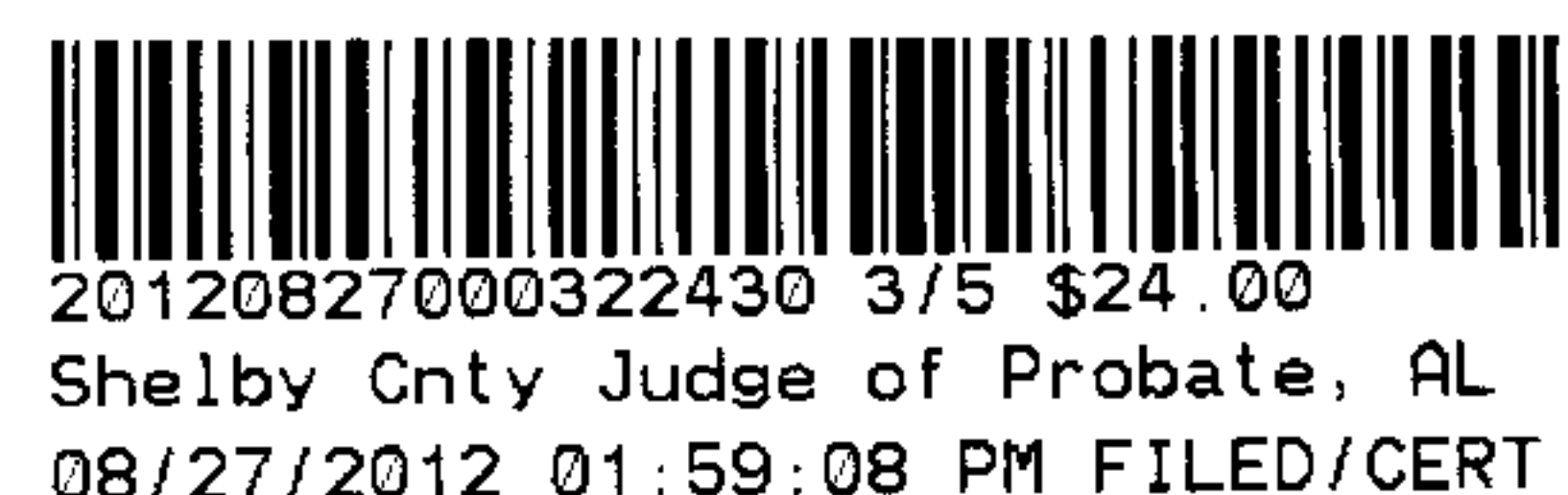
ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.
 - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 31st day of

August, 2007.

Tess N Brown

Homeowner #1 (SEAL)
TESS N BROWN

Witness

Homeowner #2 (SEAL)

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF Alabama)
) ss.:
COUNTY OF Shelby)

On the 31st day of August in the year 2007
before me, the undersigned, a Notary Public in and for said State, personally appeared
Tess N. Brown

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

PHILLIP F. HUTCHESON
Notary Printed Name

Notary Public, State of Alabama

Qualified in the County of Shelby

My Commission expires: 3/18/11

Official Seal:


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EXHIBIT A
LEGAL DESCRIPTION

Commence at the NW Corner of the NW 1/4 of the SW 1/4 of Section 34, Township 18 South, Range 2 East, Shelby County, Alabama; thence S 00 degrees 00'00" E, a distance of 895.46'; thence S 89 degrees 23'57" E a distance of 41.30' to the point of beginning; thence continue along the last described course, a distance of 511.04'; thence S 00 degrees 06'43" W, a distance of 90.61'; thence S 89 degrees 18'31" W, a distance of 113.54'; thence N 89 degrees 25'43" W, a distance of 400.03' to a point on the Easterly ROW of Alabama Highway 25; thence N 01 degrees 39'40" E and along said ROW, a distance of 93.39' to the POINT OF BEGINNING.

JB


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