



# Candidate & Elected Official

## Campaign Finance Report

### SUMMARY FORM 1

RECEIVED

AUG 24 2012

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                     |                       |                                    |                  |
|-----------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>Beth McMillan</b>                                       |                       | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>City Council #3</b> |                       |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>104 Granville Lane</b>    |                       |                                    |                  |
| City<br><b>Pelham, AL</b>                                                                           | State<br><b>35124</b> | ZIP Code                           | Telephone Number |

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☒ Weekly      ☐ Amended Weekly

 For Monthly Reports  
 Month in which the report is filed.

 For Weekly Reports  
 Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

8-24-12

## Summary of activity since last filed report

|                                    |                                                               |    |            |
|------------------------------------|---------------------------------------------------------------|----|------------|
| 1                                  | Beginning balance (ending balance from previous filing)       | 1  | \$0.00     |
| <b>Cash Contributions</b>          |                                                               |    |            |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a | \$1,700.00 |
| 2b                                 | Non-itemized cash contributions                               | 2b | \$0.00     |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c | \$1,700.00 |
| <b>In-Kind Contributions</b>       |                                                               |    |            |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a | \$0.00     |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |            |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$0.00     |
| <b>Receipts from Other Sources</b> |                                                               |    |            |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a | \$0.00     |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |            |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00     |
| <b>Expenditures</b>                |                                                               |    |            |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | \$1,468.80 |
| 5b                                 | Non-itemized expenditures                                     | 5b | \$134.25   |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | \$1,603.05 |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | \$96.95    |

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

8-24-12

Date

Sworn to and subscribed before me this 24th day of Aug of the year 2012. My commission expires the 28th day of Oct of the year 2013.

  
Signature of Notary Public
KESTI T. ATWELL  
Print Notary's Name



# FORM 5: Expenditures by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Beth McMillan

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| me2graphic - Shana Camara                                             | 524 Walker Road, Pelham, AL 35124                                               |                                       | X           |                         |                            |      |             |                   |         |                | Pelham Mag Ad                           | 7-22-2012                   | \$425.00                              |
| Sign Outfitters.Com                                                   | 4176 6th Street Wyandotte, MI 48192                                             |                                       | X           |                         |                            |      |             |                   |         |                | Yard Signs                              | 7-27-2012                   | \$443.38                              |
| City News Publishing -<br>Dave Smith                                  | P.O. Box1209, Pelham, AL 35124.                                                 |                                       | X           |                         |                            |      |             |                   |         |                | Pelham News Ad                          | 8-9-12                      | \$495.00                              |
| eSigns.com                                                            | 7729 Lochlin Drive, Brighton, MI 4811                                           |                                       | X           |                         |                            |      |             |                   |         |                | Banner Sign                             | 08-20-12                    | \$105.42                              |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             |                                       |
|                                                                       |                                                                                 | TOTAL EXPENDITURES THIS PAGE          |             |                         |                            |      |             |                   |         |                |                                         | \$1,468.80                  |                                       |



20120827000321430

FORM REVISED 10.27.2011

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

**Beth McMillan**

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br><br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><br>(FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN) | RECEIPT SOURCE (CHECK ONE) |     |            |          |       | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|------------------------------------------|----------------------------------------------------------------------------------|-----------------|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|----------|-------|--------------------------------|-------------------|
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  | Interest        | Loan | Other |                                                                                                                                                                  | Lending Institution        | PAC | Individual | Business | Other |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
|                                          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |
| <b>TOTAL RECEIPTS THIS PAGE</b>          |                                                                                  |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                                |                   |

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



# FORM 3: In-Kind Contributions received by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Beth McMillian

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

[illegible]

# Beth McMillan

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

20120827000321420 5/5 \$.00  
Shelby Cnty Judge of Probate, AL  
08/27/2012 11:25:12 AM FILED/CERT