



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

AUG 24 2012
James W. Fuhrmeister
Judge of ProbateFILED IN O
PROBATE CL

AUG 24 2012

ALAN L. KIN
Judge of Probate

E.O.D.

Please Print in Ink or Type.

(Aug.
Last report before Election)

Name of Candidate or Elected Official JAMES K ATKINSON		Political Party/Ballot Affiliation MAYOR	
Office Sought or Held (include district or circuit number, if applicable) MAYOR CITY OF LEEDE AL.			
Address ☐ Check box if reporting new address 317 CASTLEMAN LN			
City LEEDE	State AL.	ZIP Code	Telephone Number

Type of Report (check one)

☐ Monthly☐ Amended M☒ Weekly☐ Amended WFor Monthly Reports
Month in which the
report is filed.For Weekly Reports
Date of Friday in the
week in which the
report is filed.Total Number of
Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	906.46
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	700.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	1,606.46	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$2,000	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$2,000	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	1,197.39	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	1,197.39	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$590.8	

Candidates for State Office: This report is filed with the Secretary of State.

Candidates for County or Municipal Office: This report is filed with the Judge of Probate of the County.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 22nd day
of the year 2012. My commission
the 15th day of NOV of the year 2015.

James K Atkinson 8-22-12
Signature of Candidate or Elected Official Date

Katrina K.E. Price
Signature of Notary Public
Katrina K.E. Price
Print Notary's Name





FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
Mike Leatherwood	Leeds AL. 620 Stewart Rd	✓	✓										✓			8-16-12	appx \$2000
(Faber on Mail out)																	
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$2,000		

FORM REVISED 10.27.2011

20120827000321380 2/3 \$.00
Shelby Cnty Judge of Probate, AL
08/27/2012 11:25:08 AM FILED/CERT

20120827000321380 3/3 \$.00
Shelby Cnty Judge of Probate, AL
08/27/2012 11:25:08 AM FILED/CERT

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
John Kroneris	1706 Osmond Rd Homewood AL.		✓				8-19-12	\$200.00
Joni Atkinson	317 Castleman Ln Leeds AL.							\$500.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1700.00