


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20120827000321350 1/6 \$.00
 Shelby Cnty Judge of Probate, AL
 08/27/2012 11:25:05 AM FILED/CERT

Please Print in Ink or Type.

RECEIVED

AUG 24 2012

James W. Fuhrmeister
Judge of Probate

Name of Candidate or Elected Official MARK R HALL		Political Party/Ballot Affiliation Rep.	
Office Sought or Held (include district or circuit number, if applicable) MAYOR CITY OF HELENA			
Address ☐ Check box if reporting new address 807 St Charles LN			
City Helena	State AL	ZIP Code 35080	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

 For Monthly Reports
 Month in which the report is filed.

 For Weekly Reports
 Date of Friday in the week in which the report is filed.

 Total Number of
 Pages in Report

8/24/12

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	79⁰⁰
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	500⁰⁰
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	500⁰⁰
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	N/A
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	N/A
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	329⁰⁵
5b	Non-itemized expenditures	5b	86⁰⁰
5c	Total expenditures (add lines 5a and 5b)	5c	415⁰⁵
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	164⁰⁵

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official **[Signature]** Date **8/23/12**

 Sworn to and subscribed before me this **23rd** day of **August** of the year **2012**. My commission expires the **22** day of **August** of the year **2012**.

 Signature of Notary Public **[Signature]**

 Print Notary's Name **Heather Long Larson**



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: MARK HALL

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
WARREN BAKER	413 Park Lake Terrace, Helena, AL 35090		☒				8/22/12	500. ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								

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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mark Hall

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Alpha Graphics Inc	Suite 107 35216 2159 Rocky Ridge Rd Hoover AL		✓								Campaign Materials	8/21/12	329.05
Facebook Ads.	156 University Ave Palo Alto CA 94301		✓								ADS	8/22/12	63.00
Facebook Ads	156 University Ave Palo Alto CA 94301		✓								ADS	8/23/12	23.00
TOTAL EXPENDITURES THIS PAGE												415.05	

FORM REVISED 10.27.2011

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Itemized Expense for form 5
MARK Hall

e-invoice

2159 Rocky Ridge Road

us448.alphagraphics.com

Suite 107

p.205.979.2373

Hoover, Alabama 35216

us448@alphagraphics.com

Sold To Mark Hall
Mark Hall, Committee to Elect
210 Quail Ridge Road
Helena AL 35080

No. 65150

Date 8/21/2012

P.O.

QUANTITY	DESCRIPTION	AMOUNT
20	Design charge to convert 8.5" x 5.5" Handout to an oversized 8.5" x 11" EDDM mailer	30.00
500	Elect Mark Hall Oversize Postcard (4/0 with bleeds), 8.5 x 11 White 80# Digital Coated Cover Gloss , digitally printed color on 1 side	153.95
498	Prepare paperwork, sort and bundle for delivery EDDM Postage shown in shipping column below	50.00
SPECIAL INSTRUCTIONS Account Type: COD Ship Via: Call Wanted: Tue 8/21		SUB 233.95
		TAX 16.11
		SHIPPING 78.99
		TOTAL 329.05
		NET DUE 0.00

PLEASE PAY FROM THIS INVOICE All charges are due and payable upon acceptance of this job.

NET 30 DAYS business credit is available with a credit application and/or a valid personal or business credit card number as collateral. Any and all past due balances will be billed to the credit card number on record. In the event payment is not made and the account is referred to a collection agency or attorney, all legal and collection charges will become the responsibility of the



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Rev. 10/08