Send tax notice to:

LARRELL L. WILKINSON

169 HILLCREST DRIVE

MONTEVALLO, AL, 35115

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012382

Shelby COUNTY

WARRANTY DEED

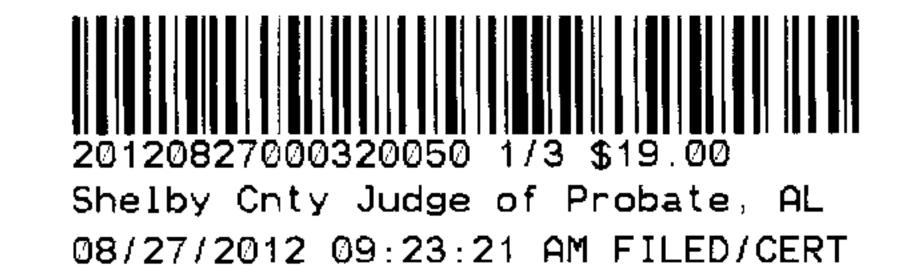
KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Twenty-Eight Thousand Eight Hundred Seventy-Five and 00/100 Dollars (\$128,875.00) in hand paid to the undersigned, ADAMS HOMES LLC, a Limited Liability Company (hereinafter referred to as "Grantor") by LARRELL L. WILKINSON and KHALIA WILKINSON (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 169, THE LAKES AT HIDDEN FOREST PHASE 2, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 37, PAGE 122 A & B, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- 2. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- 3. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 4. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 6. ANY ADVERSE CLAIM TO ANY POTION OF SAID LAND WHICH HAS BEEN CRATED BY ARTIFICIAL MEANS OR ACCTETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- 7. ANY PRIOR RESERVATIO OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER INCLUDING BUT NOT LIMITED TO GAS, OIL, SAND, AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- 8. BUILDING SETBACK LINE OF 25 FEET RESERVED FROM HILLCREST DRIVE, 25 FEET FROM THE REAR, AND 7 FEET ON THE SAIDES, AS SHOWN PER PLAT.
- 9. UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, INCLUDING, 5 FEET ON THE SSAID OF LOT.
- 10. RESTRICTIONS, COVENANTS, AND CONDITIONS AS SET OUT IN INSTRUMENT NO. 20070117000024840, ETC.
- 11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN PLAT BOOK 37, PAGE 122, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



12. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, INCLUDING RIGHTS SET OUT IN 20070117000024840 IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$131,505.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 6th day of August, 2012.

ADAMS HOMES LLC

WAYNE L. ADAMS BY:

MANAGING MEMBER ITS:

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 6th day of August, 2012.

DAPHNE J. FINCHER MY COMMISSION # DD 981510 EXPIRES: August 4, 2014
Bonded Thru Notary Public Underwriters Notary Public

Print Name:

Commission Expires:

Shelby Cnty Judge of Probate, AL 08/27/2012 09:23:21 AM FILED/CERT



08/27/2012 09:23:21 AM FILED/CERT

NOTARY PUBLIC

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Mailing Address	Gu/f Breeze	Mailing Addres	e Larrell L. Wilkins s 169 Hill Crest 7 Montevallo, AL 35/15
Property Address	169 Hillorest. Montevallo, Alabama 3515	Date of Sal Total Purchase Pric or Actual Value or Assessor's Market Value	le <u>\$-6-/2</u> ;e \$ /28,875.00 \$
evidence: (check of Bill of Sale Sales Contract Closing Stater If the conveyance of	nent document presented for recor	ntary evidence is not requence. Appraisal Other	
above, the filing of	this form is not required.		
	d mailing address - provide their current mailing address.	nstructions e name of the person or p	persons conveying interest
Grantee's name are to property is being	nd mailing address - provide the conveyed.	ne name of the person or	persons to whom interest
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the	date on which interest to the p	property was conveyed.	
•	ce - the total amount paid for the instrument offered for rec		erty, both real and personal,
conveyed by the in	• •	This may be evidenced by	rty, both real and personal, being an appraisal conducted by a
excluding current of values	ded and the value must be deuse valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (Alabama 1975)	as determined by the local purposes will be used an	
accurate. I further		tements claimed on this fo	ined in this document is true and orm may result in the imposition
	(verified by) ABAMA TO AND SUBSCRIBED BEFORE	Grantor/Gra TARY ME ON THIS 6TH DAY O	ILKINSON Intee/Owner/Agent) circle one COUNTY OF SHELBY OF AUCUST, 2012.