


This Instrument was Prepared by:  
Clayton T. Sweeney, Attorney at Law  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

  
20120824000319200 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/24/2012 02:57:21 PM FILED/CERT

STATE OF ALABAMA     )  
                                  :  
COUNTY OF SHELBY    )

### PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS BANK, does hereby release the hereinafter particularly described property from the lien of that certain Future Advance Accommodation Mortgage, Assignment of Rents and Leases and Security Agreement executed by PARK HOMES, L.L.C., an Alabama limited liability company, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 20110919000277480, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

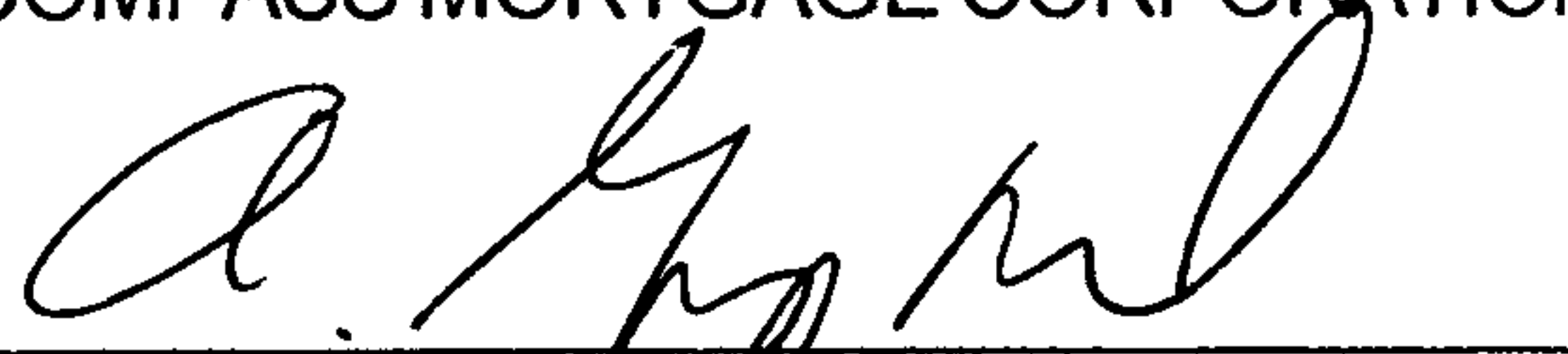
**Lots 9-2, 9-41, 9-19, 9-26, 9-99 and 9-107, according to the Survey of Chelsea Park – 9<sup>th</sup> Sector, as recorded in Map Book 37, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama.**

**Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 9th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20051229000659740 and Instrument No. 20060920000468120, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").**

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, A. Gregory Manuel, whose name as Senior Vice President of COMPASS MORTGAGE CORPORATON, has caused this instrument to be executed on this 13 day of August, 2012.

COMPASS MORTGAGE CORPORATION

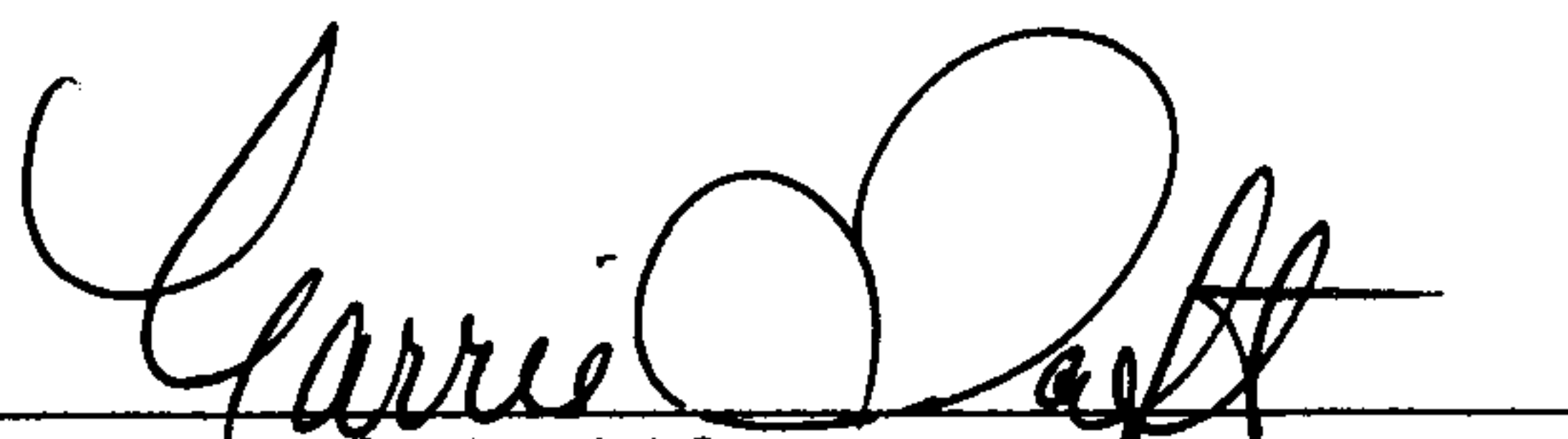


By: A. Gregory Manuel  
Its: Senior Vice President

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned authority, in and for said County in said State, hereby certify that A. Gregory Manuel, whose name as Senior Vice President of COMPASS MORTGAGE CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said banking corporation.

Given under my hand and official seal of office this 13 day of August, 2012.



NOTARY PUBLIC  
My Commission expires:

MY COMMISSION EXPIRES SEPTEMBER 30, 2012



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