

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0254347727

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060324000138300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JIMMY C ELKINS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAPITAL FUNDING CORP, ITS SUCCESSORS AND ASSIGNS

By:		
•	DERRICK WHITE	
	ASST. SECRETARY	

STATE OF FLORIDA COUNTY OF PINELLAS

ELIZABETH A. MÜSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

WFHRC 17214040 - @ CJ4062818 100162500065121536 MERS PHONE 1-888-679-6377 [C] FORM1\RCNAL1

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