

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0376212619



20120824000318000 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
08/24/2012 11:07:37 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20110215000053660 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CLINT CARPENTER AND SARAH K CARPENTER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.
Re-Record: 05/18/201, INST #20110518000148120

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/ 15 /2012 (MM/DD/YYYY).

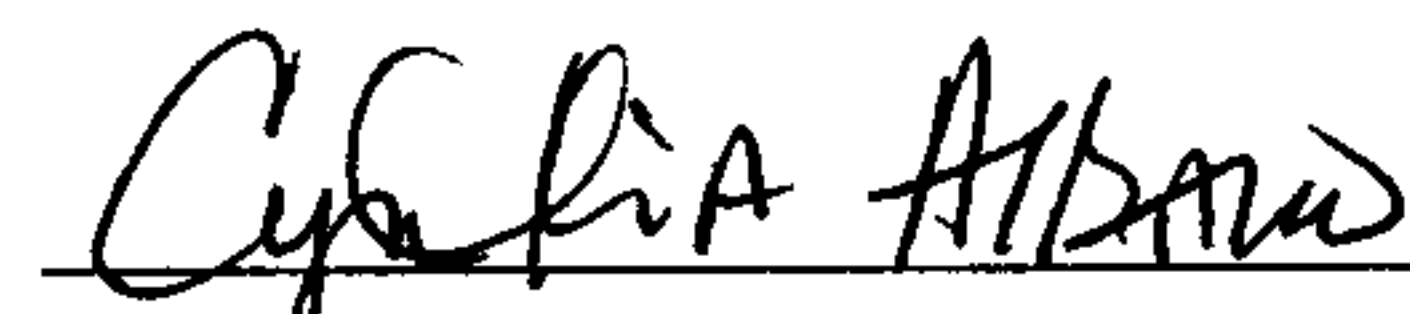
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY BANK, ITS SUCCESSORS AND ASSIGNS

By: 

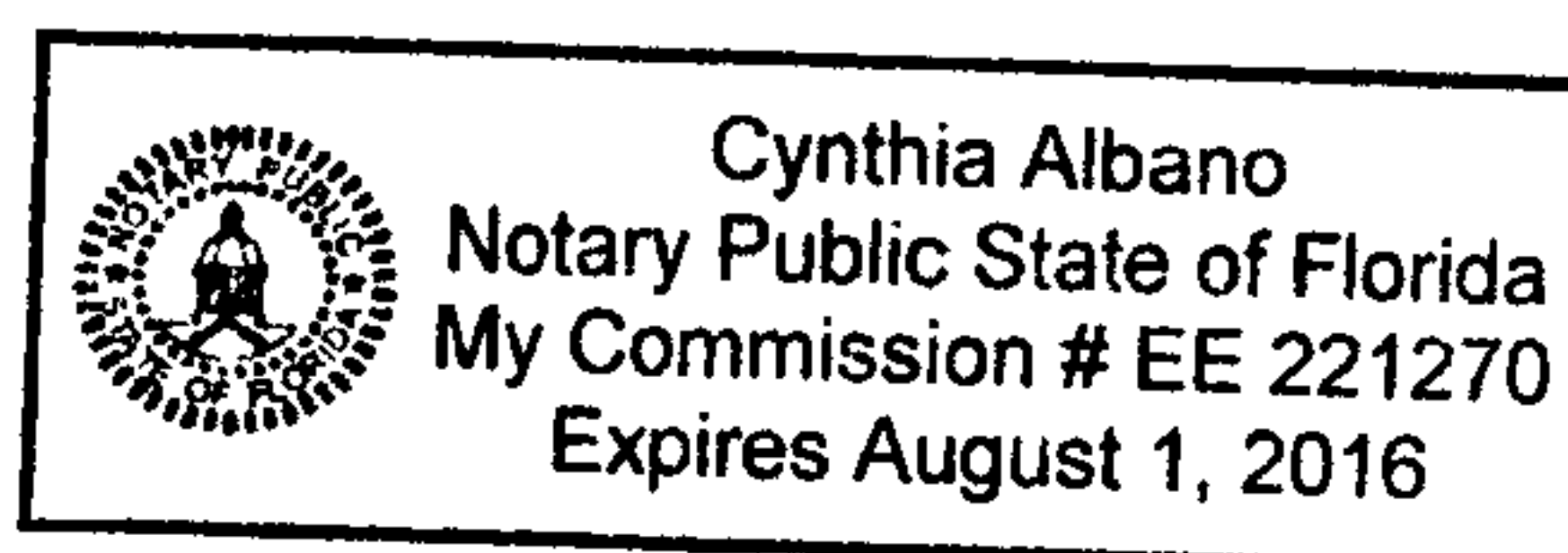
SEAN HUNT
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 15 /2012 (MM/DD/YYYY), by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSITY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



WFHRC 17084885 -@ WRA4074059 100715009400906165 MERS PHONE 1-888-679-6377 [C]
FORM1RCNAL1



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