

STATE OF **ALABAMA** TOWN/COUNTY: SHELBY Loan No. 0831499934



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **AUGUST 16, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page			, Instrument No.
20090224000066070	Parcel ID No.			of the re	cord of Mortgages
for SHELBY	County,	Alabama,	and more	particularly	described on said
Mortgage referred	to herein.				

Loan Amount: \$187,200.00 Date of Deed: JANUARY 30, 2009

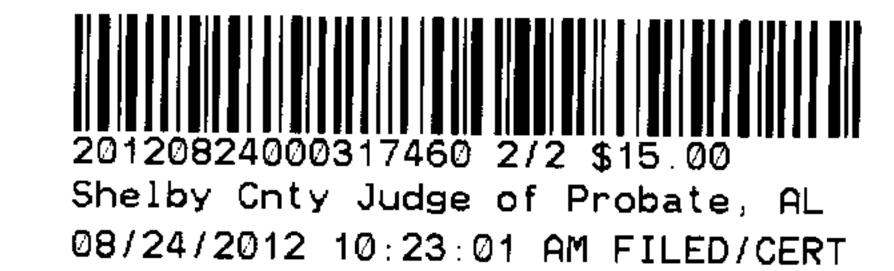
Grantor: TERA A THOMAS AND BRIAN THOMAS, HUSBAND AND WIFE

Grantor's Mailing Address: 175 BARON DRIVE, CHELSEA, AL 35043

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=ML8102009RE.161263MIN 100223800024436372 MERS PHONE: 1-888-679-6377 (RAL1) Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~16,~2012}$.

Mortgage Electronic Registration Systems, Inc.

MELISSA HIVELY
ASSISTANT SECRETARY

STATE OF
COUNTY OF BONNEVILLE)
On this AUGUST 16, 2012 , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For
Hometown Mortgage Services, Inc. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

