

08/24/2012 10:23:00 AM FILED/CERT

STATE OF **ALABAMA** TOWN/COUNTY: SHELBY Loan No. 0831316450



PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **AUGUST** 16, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No		
20090	33000115450	Parcel ID No.			of the re	ecord of Mo	ortgages	
for	SHELBY	County,	Alabama,	and more	particularly	described	on said	
Mort	gage referred	to herein.						

Loan Amount: \$250,000.00

Date of Deed: MARCH 3, 2009

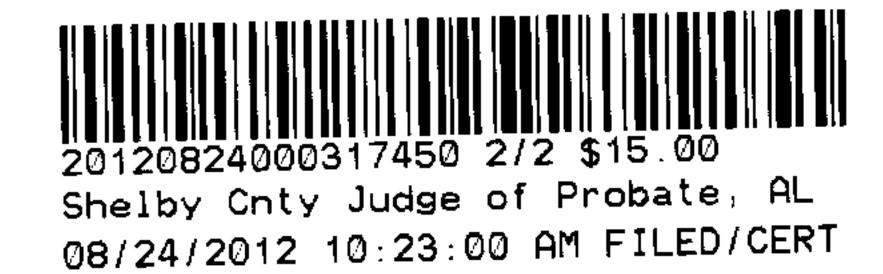
Grantor: YO EO TSAI AND CHI CHANG WEI, WIFE AND HUSBAND

Grantor's Mailing Address: 2404 ARBOR GLENN, BIRMINGHAM, AL 35244 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAPITAL FUNDING CORP. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=ML8102009RE.161262MIN 100162500027348649 MERS PHONE: 1-888-679-6377 Page 1 of 2 (RAL1)

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Loan No. 0831316450

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~16,~2012}$.

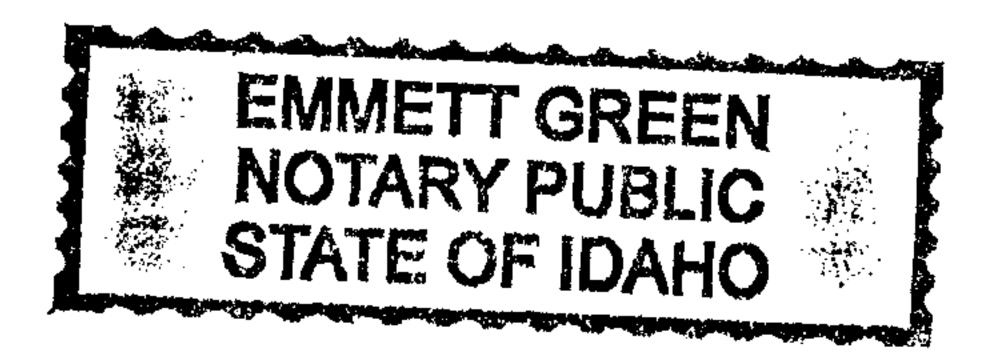
Mortgage Electronic Registration Systems, Inc.

MELISSA HIVELY
ASSISTANT SECRETARY

STATE OF IDAHO							
COUNTY OF BONNEVILLE)							
On this <u>AUGUST 16, 2012</u> , before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY personally							
known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY							
on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For AMERICAPITAL FUNDING CORP. ITS SUCCESSORS AND ASSIGNS							
P.O. BOX 2026, FLINT, MI 48501-2026							
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.							

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC



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