UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294 B. SEND ACKNOWLEDGMENT TO: (Name and Address) 68965783 - 363950 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703-4261 Filed In: Alabama Shelby 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR 16. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME **GIVENS** ALVA 1c. MAILING ADDRESS 2099 VILLAGE LN CITY STATE CALERA ΑL

20120824000317260 1/2 \$35.60 Shelby Cnty Judge of Probate, AL 08/24/2012 09:16:34 AM FILED/CERT

SUFFIX

COUNTRY

68965783

USA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

POSTAL CODE

35040

1d. SEE INSTRUCTIONS		ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG			
		DEBTOR					NONE	
2. /			LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	bine names			
	2a. ORGANIZATION'S NA	ME						
OR	, <u> </u>		· • • · · · · · · · · · · · · · · · · ·					
Oik	2b. INDIVIDUAL'S LAST NAME GIVENS			FIRST NAME	MIDDLE NAME		SUFFIX	
				JIMMY	K			
2c. MAILING ADDRESS 2099 VILLAGE LN			CITY	STATE	POSTAL CODE	COUNTRY		
				CALERA	AL	35040	USA	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION				2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any			
		ORGANIZATION DEBTOR		<u> </u>			NONE	
3. 8	SECURED PARTY'S	NAME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR S/	P) - insert only <u>one</u> secured party name (3a or 3b)			· · · · · · · · · · · · · · · · · · ·	
	3a. ORGANIZATION'S NA	ME Preferre	d Credit, Inc			· · · · · · · · · · · · · · · · · · ·	·····	
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX		
3c. MAILING ADDRESS 3051 2nd St So, #200			CITY	STATE	POSTAL CODE	COUNTRY		
				St. Cloud	MN	56301	USA	
4 . T	his FINANCING STATEME	NT covers the follow	ring collateral:		· · · · · · · · · · · · · · · · · · ·	-	· · · · · · · · · · · · · · · · · · ·	
R/	AINSOFT WATER TI	REATMENT SY	STEM SERIAL#1275597					

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BU	ER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum) in the REAL 7. Check to REQU [if applicable] [ADDITIONAL FI	JEST SEARCH REPORT(S) on Debtor(s	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA: 01258506GIVENS	, ALVA		

Amount of indebtedness: \$4400.

9. NAME	OF FIRST DEBT	OR (1a or 1b) C	N RELATED FINANCING STA	TEME	NT										
,	9a, ORGANIZATION'S NAME														
OR	IDIVIDUAL'S LAST N	AME	FIRST NAME		MIDDLE NAME, SUFFIX										
GIV	/ENS		ALVA		J		11 2 12 13 13 13 13 1	. # # # # # # # # #							
10, MISC	ELLANEOUS:							17060 212	\$35.60						
							201208	324000317260 2/2 324000317260 2/2 4 Cnty Judge of P 72012 09:16:34 AM	robate, AL						
							Shelb'	12012 09:16:34 AM	1 FILED/CERT						
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					· · · · · · · · · · · · · · · · · · ·			IS FOR FILING OFFICE	E USE ONLY						
	TIONAL DEBTOR		L LEGAL NAME - insert only <u>one</u> n	ame (11	a or 11b) - do not abbrev	viate or combine nam	es								
l I Ia. C	JRGANIZATION S INA	IVIE.													
OR 11h II	NDIVIDUAL'S LAST N	AME	······································	FIRST	NAME		MIDDLE	NAME	SUFFIX						
[110.1	ADIVIDONE O ENOT						TOTAL TOTAL								
11c MAILII	NG ADDRESS			CITY	-	·	STATE	POSTAL CODE	COUNTRY						
1 70. 1717 1721	NO NEENLESS														
11d. SEE II	NSTRUCTIONS	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. Jl	JRISDICTION OF ORGA	NIZATION	11g. OR(ANIZATIONAL ID #, if any	<u> </u>						
		ORGANIZATION DEBTOR	- · - •				, - -								
12. Al	DDITIONAL SECU		S or ASSIGNOR S/P'S	NAM	E insert only one name	/12a or 12b)	NONE								
	RGANIZATION'S NA		O DI LI VOOIGIACIA CUI C	INVIA	L - mserr omy <u>one</u> marrie	: (128 OI 120)									
OR 12b. II	NDIVIDUAL'S LAST N	IAME	<u> </u>	FIRST NAME		<u> </u>	MIDDLE NAME		SUFFIX						
12c. MAILI	NG ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY						
	NANCING STATEME	—	nber to be cut or as-extracted	16. A	dditional collateral descr	iption:									
	ral, or is filed as a	fixture filing.													
	ption of real estate:														
LEGAL	DESCRIPTION:	•													
LOT 22	6 BOOK/PG 31-	135 WATERFO	С												
RD VIL	LAGE SECTOR	03		ļ											
APN: 22	2-7-35-2-007-01	0-000													
CHELD.	Y COUNTY AL														
SHELD	I COONTI AL														
			above-described real estate												
•	otor does not have a re	scord interest).													
	ALVA J GIVENS JIMMY K GIVENS 2099 VILLAGE LN														
				Į.	neck <u>only</u> if applicable ar										
CALERA AL 35040			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY												
												Filed in connection with a Manufactured-Home Transaction — effective 30 years			
											Filed in connection with a Public-Finance Transaction — effective 30 years				