

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1103491720

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20101108000373910 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY L. GARDINER AND MARTHA JANE GARDINER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 08/____/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By:		
·	Carolyn Preis	
	VICE PRESIDENT	

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/__/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Geri

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

CHAS6 17172777 _6 PRIME TM4053295 100224212346216921 MERS PHONE 1-888-679-6377 [C] RCNAL1

17172777