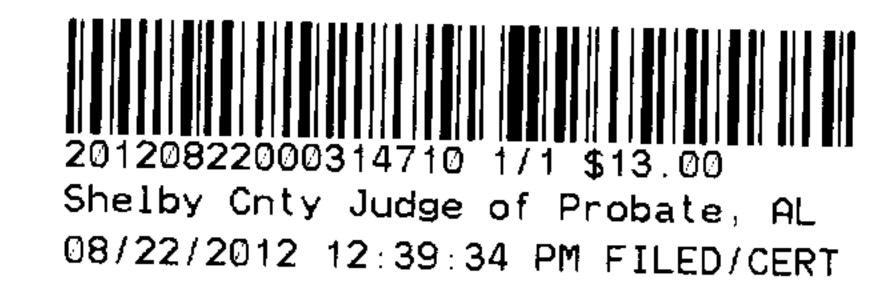
Prepared By:
Scott V. Lofranco, Esq.
1544 Old Alabama Road
Roswell, GA 30076
File #: 1200727AL

MIN 100194600010428424 MERS Phone No. (1-888-679-6377)

TRANSFER AND ASSIGNMENT



STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Castle Mortgage Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Branch Banking and Trust Company, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

as indicated below, together with lands and properties conveyed by	debts thereby secured, the no	otes therein described an	d all its interest in and to the
NAME(S) OF MORTGAGOR Terry C. Bonville, a single man	MORTGAGE/RLPY INSTRUMENT NO. 20060210000069260	COUNTY Shelby	STATE AL
THIS TRANSFER AND ASSIGI	NMENT IS without recourse up	on the undersigned.	
TO HAVE AND TO HOLD unto	the said Branch Banking and T	Trust Company, its succe	essors and assigns, forever.
IN WITNESS WHEREOF, the Castle Mortgage Corporation, and day of	said Mortgage Electronic Reg as owner of said mortgages 20 12.	sistration Systems, Inc., has caused these prese	acting solely as nominee for ents to be executed this the
STATE OF South Car COUNTY OF Greenville			SEAL 1999
I, the undersigned authority, NOCOL DYVOX who is as nominee for Castle Mortgag acknowledged before me on this full authority, executed same vosolely as nominee for Castle Mortgag acknowledged before me on this full authority.	of Mortgage Corporation is signed to the day that, being informed of the luntarily for and as the act of I	ge Electronic Registration be foregoing instrument e contents of the convey	on Systems, Inc., acting solely t, and who is known to me, ance, s/he as such officer with
GIVEN UNDER MY HAND AN	ID OFFICIAL SEAL this the \(\) Motary Public	11 HO BU	Marines A JO BANGER COMM. EXP. CO
My Commission expires:	2.05.205		CAUBLICO