

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0605226976

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20021211000621970 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LAWRENCE H. ROGERS JR. AKA LAWRENCE HARVEY ROGERS JR.** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

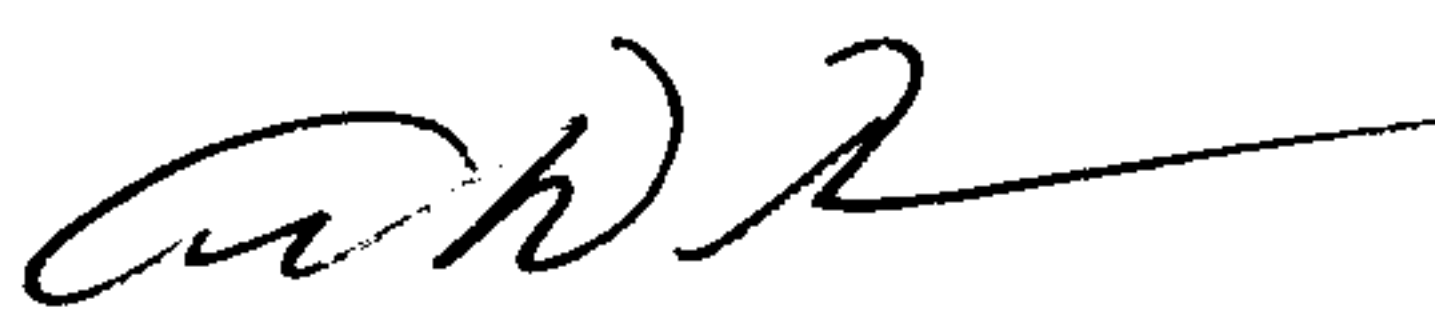
IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP. has caused its name to be signed on 08/ 3 /2012 (MM/DD/YYYY).

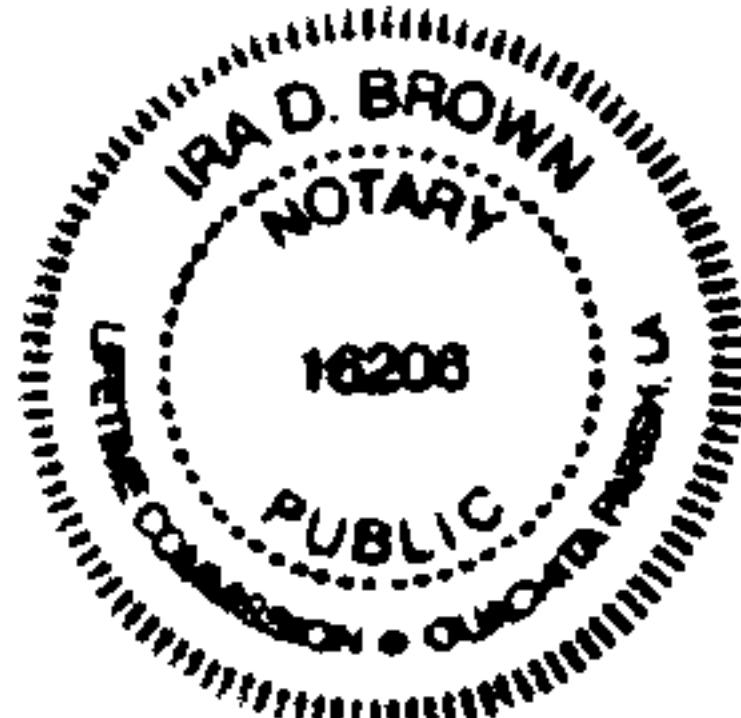
**TAYLOR BEAN & WHITAKER MORTGAGE CORP.,** by **JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK,** its Attorney-in-Fact

By:   
**Ingrid Whitty**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 3 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 17137589 \_7 NONPRIME CJ4036149 [C] RCNAL1



\*17137589\*

  
20120821000310280 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
08/21/2012 09:50:01 AM FILED/CERT