

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



20120820000309540 1/3 \$43.50
Shelby Cnty Judge of Probate, AL
08/20/2012 03:14:38 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203	



ORIGINAL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Dunn		FIRST NAME David	MIDDLE NAME	SUFFIX Jr.
1c. MAILING ADDRESS 524 Bentmoor Drive		CITY Helena	STATE AL	POSTAL CODE 35080	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Dunn		FIRST NAME Ashley	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 524 Bentmoor Drive		CITY Helena	STATE AL	POSTAL CODE 35080	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem

Model: 13PJL30A01 Model: 13PJL30A01 Model: Model:

Serial: 7689W231220186 Serial: 7689W091219234 Serial: Serial:

Amount of indebtedness: \$ 7000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA \$ 7,000.00						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Dunn	David	Jr.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20100709000218320 1/1 \$22.50
Shelby Cnty Judge of Probate, AL
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Document Prepared By:
V. Edward Freeman, II, Attorney at Law
Stone, Patton, Kierce & Freeman
118 N 18th Street
Bessemer, Alabama 35020

Send Tax Notice To:
David Dunn, Jr. and
Ashley Dunn

524 BENI M-1 DR
HELENA, AL 35020

GENERAL WARRANTY DEED/ JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF SHELBY }



20120820000309540 3/3 \$43.50
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KNOW ALL MEN BY THESE PRESENTS:

THAT IN CONSIDERATION OF **TWO HUNDRED SIX THOUSAND NINE HUNDRED AND NO/DOLLARS (\$206,900.00)** and other good and valuable consideration to the undersigned grantor (whether one or more), an Alabama limited liability company, in hand paid by the grantee herein, the receipt of where is acknowledged,

Home Workers, LLC

(herein referred to as Grantor(s)) grant, sell, bargain and convey unto

David Dunn, Jr. and wife, Ashley Dunn

(herein referred to as Grantee(s)), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate the following described real estate, situated in **JEFFERSON** County, Alabama to wit:

Lot 1452, according to the Survey of Old Cahaba IV, 2nd Addition, Phase Three, as recorded in Map Book 33, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Source of Title: Instrument 20091109000417620, Shelby County, Alabama.

Subject to any and all easements, set back lines, restrictions, conditions, covenants, mineral and mining rights and current taxes not due, and more particularly as follows:

\$196,555.00 of consideration above paid from the proceeds of a purchase money mortgage closed herewith.

TO HAVE AND HOLD the aforegranted premises in fee simple to the said Grantee(s) and his heirs and assigns forever.

And said limited liability company, does for itself, its successors and assigns, covenant with said Grantee(s), their heirs and assigns, that it is, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee(s), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, DiAnne S. Taylor, Member, Home Workers, LLC, who are authorized to execute this conveyance, have hereto set its signature and seal this date: June 30th, 2010.

GRANTOR:

Home Workers, LLC

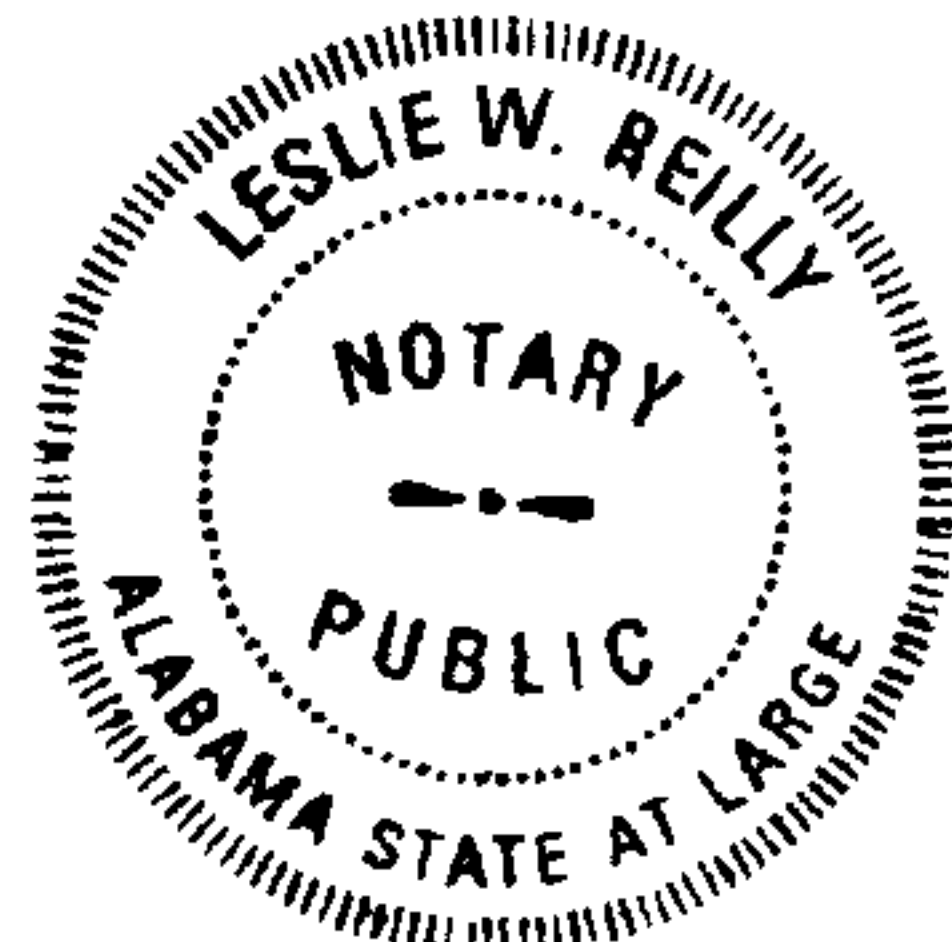
BY: [Signature]
DiAnne S. Taylor, Its Member

Shelby County, AL 07/09/2010
State of Alabama
Deed Tax : \$10.50

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned notary public in for said State, hereby certify that, **DiAnne S. Taylor, Member, Home Workers, LLC**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this document, as such officer and with full authority, executed the same voluntarily on the same bears date as said act of limited liability company.

Given under my hand and signed this date: June 30th, 2010.



[Signature] (Seal)
Notary Public – Leslie W. Reilly
My Commission Expires: 2-4-13