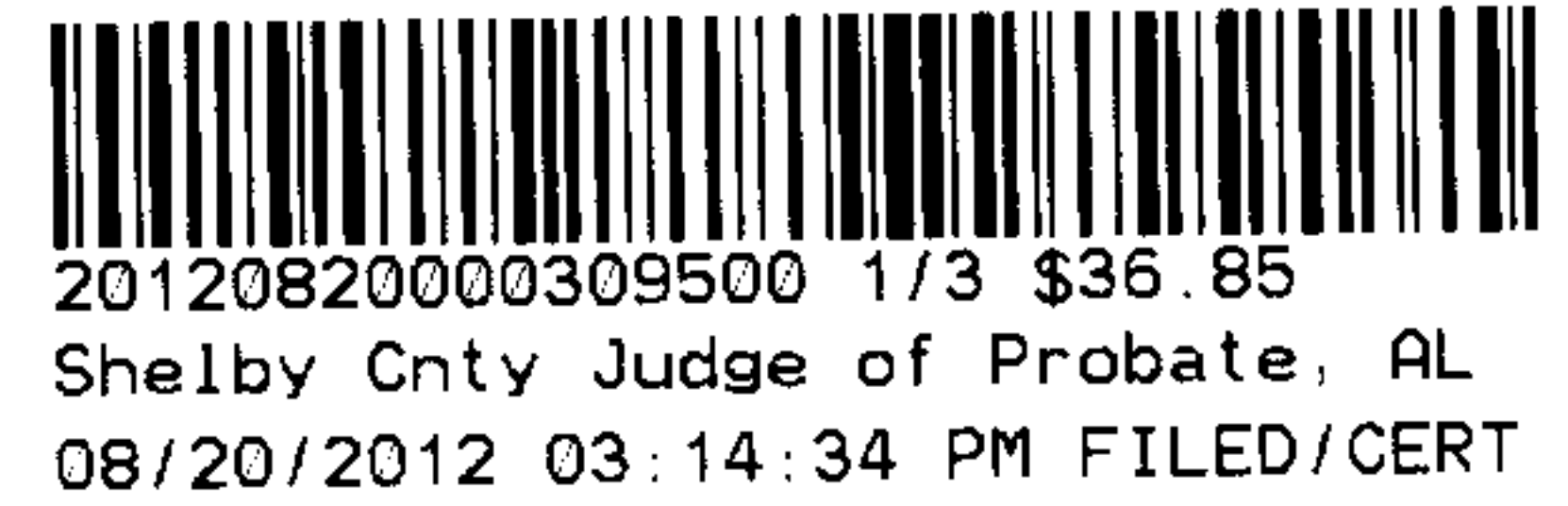


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203	

ORIGINAL



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Shepard		FIRST NAME Ellen	MIDDLE NAME C.	SUFFIX
1c. MAILING ADDRESS 1315 Highland Street		CITY Montevallo	STATE AL	POSTAL CODE 35115	COUNTRY US
1d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY US
2d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

## 4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: VSZ130361 Model: CHPF863686 Model: \_\_\_\_\_ Model: \_\_\_\_\_

Serial: 1207090186 Serial: 1111681753 Serial: \_\_\_\_\_ Serial: \_\_\_\_\_

Amount of indebtedness: \$ 3900.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA \$ <u>3900.00</u>						

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Shepard	Ellen	C.

### 10. MISCELLANEOUS:



20120820000309500 2/3 \$36.85  
Shelby Cnty Judge of Probate, AL  
08/20/2012 03:14:34 PM FILED/CERT

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



This form furnished by:

**Cahaba Title, Inc.**

Riverchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:

(Name) Mitchell A. Spears

(Address) P. O. Box 91

Montevallo, Alabama 35115

Send Tax Notice to:

(Name) Ellen C. Shepard

(Address) 348 Highland St.  
Montevallo, AL 35115

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-Five Thousand, Two Hundred Eighty-Nine and 03/100, (\$55,289.03),  
Forty Thousand, Two Hundred Eighty-Nine and 03/100, (\$40,289.03) of purchase price being  
secured by two mortgages  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Robert Moon and wife, Vicky Moon

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Ellen C. Shepard, an unmarried woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Begin at the point of intersection of the Northwest margin of Highland Avenue  
with the Northeast margin of Moody Street and run Northwesterly along the  
Northeast margin of Moody Street 111 feet to the Martha Allen lot; thence  
Northeast perpendicular to Moody Street 100 feet; thence Southeasterly parallel  
with Moody Street 111 feet to the Northwest Margin of Highland Avenue; thence  
run Southwesterly along the Northwest margin of Highland Avenue 100 feet to  
point of beginning; being situated in the SE 1/4 of the NW 1/4 of Section 21,  
Township 22, Range 3 West, Shelby County, Alabama.

**SUBJECT TO:**

Mortgage from Robert D. Hudson and Sylvia Hudson to Aris Merijanlian, dated  
October 1, 1983, in the original amount of \$28,500.00 and recorded in Mortgage  
Book 438, Page 151 in the Probate Office of Shelby County, Alabama, said  
mortgage having a current outstanding balance of \$25,289.03.

Mortgage from Aris Merijanlian and Jeanette L. Merijanlian to Thomas J. Evans  
and Evelyn G. Evans, dated November 12, 1974, in the original amount of  
\$13,000.00, and recorded in Mortgage Book 343, Page 112, office of the Probate  
Judge, Shelby County, Alabama (this being a mortgage which is wrapped-around by  
the first mortgage designated above), the present outstanding balance being  
\$2,119.18.

Mortgage from Ellen C. Shepard to Robert Moon and Vicky Moon, executed on  
even date herewith, in the sum of \$15,000.00.

Mineral and mining rights are not insured.

Public Utility Easements and rights-of-way servicing said property.



20120820000309500 3/3 \$36.85

Shelby Cnty Judge of Probate, AL

08/20/2012 03:14:34 PM FILED/CERT

BOOK 259 PAGE 433

Acct. Pay - 1500  
Rec 200  
Int 300  
Crd. 100  
21.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,  
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my  
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th  
day of September, 19 89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89-OCT-3 AM 10:00

JUDGE OF PROBATE

Robert Moon

(Seal)

Vicky Moon

(Seal)

Vicky Moon

(Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority  
in said State, hereby certify that Robert Moon and wife, Vicky Moon

a Notary Public in and for said County,

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28th day of September, 19 89

8/93

M A Spears